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Litanies

from
Ancient Sources



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Eucharistic
LITANIES:

FROM
Ancient Sources.

BY
THE REV. ORBY SHIPLEY, M.A.

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P R E F A C E.

As the contents of the following pages pretend to no originality, beyond the selection of the materials, it seems needless to particularise, further than the Title Page, & the Table of Contents disclose them, the sources from which, in each particular case, the Litanies are derived. Many of the Litanies have previously appeared in print, either in their present shape, or under different combinations. Mr. Bright's "Ancient Collects;" Mr. Malan's "Prayers for the Holy Communion" from Eastern Sources; "Holy Communion," published by Mr. Lumley; "The Eucharistic Month," translated by Mr. G. Cosby White; "A Companion to Holy Communion," by a Layman; Mr. Parker's Edition of "The Imitation of CHRIST;" & other works, have, with much generosity, been placed at the Editor's disposal, in order

order that the present collection may be the more complete. The materials from these storehouses of Devotional Treasures have been used in two ways. They have been extracted entire, as they were published, as Litanies: & they have been borrowed piece-meal, & afterwards arranged as they now appear. By the former plan, most of the more beautiful of the Litanies in our language, have been collected; & by the latter, most of the more valued & many of the more familiar passages of those devotions we commonly employ, have been reproduced, in a single Volume.

In addition to Litanies from these sources, others have been contributed, from Holy Scripture, Ancient Liturgies, or other Manuals, by friends who have intrusted them, on their first publication, or otherwise, to the present Collection.

It will thus appear, that this Compilation—which contains Litanies on the Most Holy Communion, drawn from Eucharistic Sources, or founded upon Eucharistic Truths,—owes its origin, to a very large extent, either to the indirect assistance, or to the active co-operation of numerous kind friends, to whom the Editor is much indebted.

A Se-

A Second Part, in the event of its publication, will contain Penitential Litanies, & those of a more subjective character than are to be found in the present Volume. Amongst others, it is proposed to publish Litanies on the Adorable Passion of our Blessed LORD, in the very words of Holy Scripture; on the Words of CHRIST, & of the enemies of CHRIST; for the Sick, for the Dying, & for those whom "not lost, but gone before," the dictates of natural instinct, no less than the custom of CHRIST'S Church Catholic, bids us remember in our prayers—the Faithful Departed; for the Seasons of Lent, & Advent; &—which are altogether omitted in the First Part—Litanies of GOD, the HOLY GHOST.

For the arrangement of the Litanies, the Editor is alone responsible. In many of them, where it is practicable, it has been endeavoured, after the example of Bishop Andrewes, & other former Devotions, to accommodate the form to the sense, & to assist the higher faculties by means of the lower. For convenience' sake, a selection of "Invocations" & "Conclusions" respectively commence, & close the Volume. This leaves the subject matter of
the

the Litany free from either adjunct. A little consideration will show how the Litany is to be said. The introductory words, containing the Titles of the Divine PERSON addressed, may be repeated before each succeeding Invocation. The Form, "That it may please Thee," &c., may also, in many cases, be supplied where it is needed. And the Response may always be repeated in full, even where, for the sake of marking more strongly the divisions of the several Petitions, the first words alone are printed.

May Almighty GOD be pleased to bless the publication of this little Book to His greater Glory.

ORBY SHIPLEY.

*Epiphany Tide,
A.D. 1860.*

CON-



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INVOCATIONS.

O GOD, the FATHER, of Heaven ;
O GOD, the SON, Redeemer of the world ;
O GOD, the HOLY GHOST, Proceeding from the
FATHER & the SON ;
O Holy, Blessed, & Glorious TRINITY, Three
Persons, & One GOD ;
Have mercy upon us, miserable sinners.

O GOD, the FATHER,
Make speed to save us ;
O GOD, the SON,
Make speed to save us ;
O GOD, the COMFORTER,
Make speed to save us ;
O GOD, the HOLY TRINITY,
Make speed to save us ;
O LORD, make haste to help us.

B

GOD,

GOD, the FATHER ; GOD, the SON ;
GOD, the HOLY GHOST ;
Save, & protect us,
Now, & for evermore. Amen.

In the Name
Of the FATHER, of the SON,
& of the HOLY GHOST ;
Amen.

Everlasting FATHER,
From Whom are all things ;
Eternal SON,
Through Whom are all things ;
HOLY SPIRIT,
In Whom are all things ;
Blessed TRINITY,
Holy, & Undivided ;
Be favourable,
Spare us, good LORD.

LORD, have mercy.
CHRIST, *have mercy.*
LORD, have mercy.

GOD, the FATHER ; *Spare us.*

God,

GOD, the SON ; *Save us.*
 GOD, the SPIRIT ; *Sanctify us.*

Holy FATHER ; *Be merciful.*
 Only SON ; *Be favourable.*
 Blessed SPIRIT ; *Be gracious.*

O GOD, the FATHER,
 Acceptor of the Sacrifice ;
 O GOD, the SON,
 Priest, and Victim in the Sacrifice ;
 O GOD, the SPIRIT,
 Consecrator of the Sacrifice ;
Save us, & help us,
We humbly beseech Thee, O LORD.

O CHRIST, hear us ;
 O CHRIST, *graciously hear us.*

The Power of the FATHER ; *guide us.*
 The Wisdom of the SON ; *enlighten us.*
 The Working of the SPIRIT ; *quicken us.*

O Thou, Who didst create ;
Destroy not us whom Thou hast created.

O Thou,

O Thou, Who didst redeem ;
Destroy not us whom Thou hast redeemed.

O Thou, Who didst regenerate ;
Destroy not us whom Thou hast regenerated.

KYRIE, Eleison.

CHRISTE, Eleison.

KYRIE, Eleison.

O GOD, the FATHER,
Who created us, & all the world ;
O GOD, the SON,
Who redeemed us, & all mankind ;
O GOD, the HOLY GHOST,
Who sanctifieth us, & all the Elect ;
Be propitious.

FATHER,
Whose Blessed SON was baptized ;
WORD,
Into Whose Death we are baptized ;
PARACLETE,
By Whom the waters of Baptism are sanctified ;
THREE in ONE, & ONE in THREE,
In Whose Name we are baptized ;

Suffer

*Suffer us to come unto Thee,
& forbid us not.*

FATHER of Mercy ;
SAVIOUR of sinners ;
Life-giving SPIRIT ;
Spare us, Good LORD.

CREATOR of the Light ;
SHEPHERD of the Sheep ;
Thrice Holy SPIRIT ;
Ever Blessed TRINITY ;

O GOD, the Joy of Saints ;
O GOD, the Reward of Saints ;
O GOD, the Sanctifier of Saints ;

O FATHER Almighty,
Who hast prepared for us
The Safe Harbour of Thy Holy Church ;

O CHRIST, our King,
Who hast given unto us
Thy Holy & Vivifying BODY & BLOOD ;

O True SPIRIT,
Who hast renewed Thy Holy Church ;

Alleluia.

O God,

O GOD, the FATHER of Mercies ;
O GOD, the Mediator between GOD & Man ;
O GOD, the Enlightener of hearts ;
O GOD, the Undivided TRINITY ;

By the tender Yearnings of the FATHER ;
By the Bloody Wounds of the SON ;
By the unutterable Complaints of the SPIRIT ;
*Give ear, O LORD, have mercy, O LORD,
O LORD, bearken, & do.*

O Creator of the world ;
O Redeemer of mankind ;
O Perfecter of the elect ;
O Sacred TRINITY ;
Be clement.

PART

PART I.

EUCHARISTIC LITANIES.



LITANIES OF GOD THE FATHER.

*[In Preparation for Holy Communion.]*¹

I.

Most gracious God,
Who dost govern all things
In Heaven & Earth ;
Graciously bear us, Good LORD.

Who knowest us to be set in the midst
Of so many, & great dangers,
That we cannot always stand upright ;
Graciously.

Who seekest that we put not our trust
In any thing that we do ;
Graciously.

¹ *From the Collects in the Book of Common Prayer.*

Who

Who hast taught us
That all our doings, without Charity,
Are nothing worth ;
Graciously.

Who hatest nothing that Thou hast made,
& dost forgive the sins of all that are penitent ;
Graciously.

Who feelest that we have no power
Of ourselves, to help ourselves ;
Graciously.

Who shoudest to them that be in error
The Light of Thy Truth,
That they may return to the way of Godliness ;
Graciously.

Who alone canst order
The unruly wills,
& affections of sinful men ;
Graciously.

We sinners,
Do beseech Thee,

That we may both perceive, & know
What

What things we ought to do ;
& also, may have Grace, & Power
Faithfully to fulfil the same ;
Hear, & save.

That Thou grant us such strength, & protection,
As may support us in all dangers,
& carry us through all temptations ;
Hear, & save.

That we, who lean only upon the hope
Of Thy Heavenly Grace,
May evermore be defended
By Thy mighty Power ;
Hear, & save.

That Thou pour into our hearts,
That most excellent Gift of Charity ;
Hear, & save.

That we, worthily lamenting our sins,
& acknowledging our wretchedness,
May obtain remission, & forgiveness ;
Hear, & save.

That we may be defended
From all adversities

Which

Which may happen to the body ;
 & from all evil thoughts,
Which may assault & hurt the soul ;
 Hear, & save.

That we may eschew those things
That are contrary to our Profession ;
 & may follow all such things
 As are agreeable to the same ;
 Hear, & save.

That we may love the thing
 Which Thou commandest,
 & may desire
That which Thou dost promise ;
 Hear, & save.

II.

Most Gracious God,
Who art the Strength
Of all that put their trust in Thee,
 Graciously bear us, Good LORD.

Who never failest to help, & govern
Them whom Thou dost bring up

In

In Thy stedfast Fear, & Love ;
Graciously.

Without Whom,
Nothing is strong, nothing is holy ;
Graciously.

Who hast prepared for them that love Thee,
Such good things as pass man's understanding ;
Graciously.

Who art the Author, & Giver
Of all good things ;
Graciously.

Whose never-failing Providence
Ordereth all things in Heaven & earth ;
Graciously.

Who declarest Thy Almighty Power
Most chiefly in showing
Mercy, & Pity ;
Graciously.

Who art always more ready to hear,
Than we to pray ;
& art wont to give more
Than either we desire, or deserve ;
Graciously.

Of

Of Whose only Gift it cometh
That Thy faithful People do unto Thee,
True & laudable Service ;
Graciously.

Our Refuge, & Strength,
Who art the Author of all Godliness ;
Graciously.

We finners,
Do beseech Thee.

That those things we ask faithfully,
We may obtain effectually ;
Hear, & save.

That we may so faithfully serve Thee
In this life,
That we fail not, finally, to attain
Thy Heavenly Promises ;
Hear, & save.

That Thou mayest forgive us those things
Whereof our conscience is afraid ;
& mayest give us those good things
Which we are not worthy to ask ;
Hear, & save.

That,

That, running the way of Thy Commandments,
We may obtain Thy Promises ;
 & be made partakers of
Thy Heavenly Treasures ;
 Hear, & save.

That Thou put away from us
 All hurtful things ;
 & give us those things
Which be profitable for us ;
 Hear, & save.

That we may obtain Thy Promises,
Which exceed all we can desire ;
 Hear, & save.

That we may so pass through
 Things temporal,
That we finally lose not the
 Things Eternal ;
 Hear, & save.

That we may obtain
That which Thou dost promise,
 Make us to love
That which Thou dost command ;
 Hear, & save.

That

That in keeping of Thy Commandments
We may please Thee both in will & deed ;
Hear, & save.

That Thou increase in us true Religion,
Nourish us with all Goodness,
& of Thy great Mercy
Keep us in the same ;
Hear, & save.

That we, who cannot do anything
That is good without Thee,
May by Thee, be enabled to live
According to Thy Will ;
Hear, & save.

LITANIES



**LITANIES OF GOD THE FATHER
ALMIGHTY.**

*[On the Life of our Blessed LORD.]*¹

I.

Almighty God,
Who didst announce the Incarnation
Of Thy SON JESUS CHRIST,
By the message of an Angel ;
Be merciful.

Give us Grace that we may cast away
The works of darkness,
& put upon us the armour of Light,
Now in the time of this mortal life,
In which Thy Blessed SON
Came to visit us, in great humility ; &
Be merciful.

¹ *From the Collects in the Prayer Book.*

& make us the Sons of God,

& heirs of eternal Life ;

Be merciful.

We sinners,

Beseech Thee,

That, having this Hope,

We may purify ourselves, as He is Pure ;

That when He shall appear again,

With Power, and great Glory,

We may be made like unto Him,

In His eternal and glorious Kingdom ;

Vouchsafe to hear us.

That we may perceive, & know

What things we ought to do ;

& also may have Grace, & Power,

Faithfully to fulfil the same ;

Vouchsafe.

That we may be presented unto Thee,

With pure, and clean hearts ;

Vouchsafe.

That, our hearts, and all our members,

Being mortified from worldly and carnal lusts,

We may in all things obey

Thy

Thy Blessed Will ;

Vouchsafe.

That, being regenerate & made Thy children,
By Adoption, & Grace,
We may daily be renewed by Thy HOLY SPIRIT ;
Vouchsafe.

That the Ministers & Stewards
Of Thy Mysteries,
May so prepare and make ready His Way,
By turning the hearts of the disobedient
To the Wisdom of the Just ;
That at His Second Coming to Judge the World,
We may be found
An acceptable people in Thy Sight ;
Vouchsafe.

That, by His Cross, & Passion,
We may be brought
Unto the Glory of His Resurrection ;
Vouchsafe.

II.

Almighty God,
Whose Blessed Son, for our sake

Did

Did fast forty days & forty nights ;
Be merciful.

Who, of Thy tender Love towards mankind,
Hast sent Thy SON, our SAVIOUR,
To take upon Him our Flesh,
& to suffer death upon the Cross,
That all should follow the example of
His great Humility ;
Be merciful.

Whose Only SON, our LORD JESUS CHRIST,
Was contented to be betrayed ;
& given up into the hands of wicked men ;
& to suffer death upon the Cross ;
Be merciful.

By Whose SPIRIT
The whole Body of the Church
Is governed, & sanctified ;
Be merciful.

Who hast made all men,
& hatest nothing that Thou hast made ;
Nor wouldest the death of a sinner,
But rather, that he should be converted & live ;
Be merciful.

Into

Into the death of Whose Blessed SON
We are baptized ;
& with Whose SON we are buried,
By mortifying our corrupt affections ;
Be merciful.

Who, through Thy Only Begotten SON,
Hast overcome death,
& opened unto us the gate of everlasting Life ;
Be merciful.

Who hast given Thy SON, JESUS CHRIST,
To die for our Sins,
& to rise again for our Justification ;
Be merciful.

Who hast given Thy Blessed SON
To be unto us, both a Sacrifice for sin ;
& also, an Ensamble of Godly life ;
Be merciful.

Whose SON, our LORD JESUS CHRIST,
Ascended up into the Heavens ;
Be merciful.

Who hast exalted Thine Only SON,
With great triumph,

Unto

Unto Thy Kingdom in Heaven ;
Be merciful.

Who didst teach the hearts
Of Thy faithful people,
By the sending to them the Light
Of Thy HOLY SPIRIT ;
Be merciful.

We sinners,
Beseech Thee,

That, by Thy HOLY SPIRIT,
We may have a right judgment in all things ;
& evermore rejoice
In His Holy Comfort ;
Vouchsafe to bear us.

That Thou send Thine HOLY GHOST
To comfort us ;
& to exalt us to the same Place,
Whither our SAVIOUR CHRIST is gone before ;
Vouchsafe.

That, in heart and mind, we may ascend ;
& with Him continually dwell ;
Vouchsafe.

That

& be made one Fold under One Shepherd ;
Vouchsafe.

That every member of the Church
In his vocation, & ministry,
May truly & Godly serve Thee ;
Vouchsafe.

That we may both follow the example of
His Patience,
& also be made partakers of
His Resurrection ;
Vouchsafe.

That we may use such abstinence,
That the flesh being subdued to the Spirit,
We may ever obey Thy Godly Motions,
In Righteousness, & true Holiness ;
Vouchsafe.

LITANIES



**LITANIES OF THE ETERNAL
FATHER.**

[On the Life of His Blessed SON.]¹

I.

O LORD, our Heavenly FATHER,
Look upon the afflictions of Thy people,
& send to us our Mighty Deliverer
From Heaven ; &
Spare us, Good LORD.

Who hast founded the Salvation of the world,
On the Incarnation of Thy Word ;
Spare us.

Whose Co-eternal Son
Was conceived, for the Salvation of the world,
Of the Blessed Mary, Ever Virgin,
By the Operation of the HOLY GHOST ;
Spare us.

¹ *From the Collects, Secretæ, and Post Communion Prayers
of the Gallican Missal.*

Whose

Whose Blessed SON, the SAVIOUR of the World,
Being born, hath been to us
The Author of Heavenly birth ;
Spare us.

Whose Only SON, JESUS CHRIST,
Offered Himself without Spot to Thee ;
Spare us.

Look upon Thy people
Who celebrate these Mysteries,
In remembrance of that Immaculate Lamb,
Who poured forth the first drops of His BLOOD
For our sakes ; &
Spare us.

The Light of faithful Souls,
Who hast hallowed the first dawn
Of the Election of the Gentiles ;
Spare us.

Who, by Thy Only Begotten SON,
Who humbled Himself,
& became obedient unto death,
Hast subdued the pride of the ancient enemy ;
Spare us.

Who

Who madest our LORD JESUS CHRIST
To sit on the foal of an ass,
& the people to spread their garments,
To strew branches in the way,
& to cry, Hosannah ;
Spare us.

May He cause our Oblation
To be acceptable to Thee,
Who delivered This Holy Rite
To His Disciples,
For a Remembrance of Himself ;
Spare us.

Who, for our Redemption,
Didst give Thy Son
To suffer Death upon the Cross ;
Spare us.

Who, by His Glorious Resurrection,
Hast delivered us
From the power of the enemy ;
Spare us.

Give heed to our prayers
Who confess that JESUS CHRIST

Sitteth

& after His example,
May patiently endure adversities ;
Grant us.

That Thou manifest Thyself,
By the brightness of Thy Light ;
Grant us.

That Thou purge our consciences
From dead works,
& make us, with Him, a Sacrifice
Acceptable to Thee ;
Grant us.

That He may be to us,
The Fountain of everlasting Life
In the world to come ;
Grant us.

That we may have Grace, to receive
The fruit of His Redemption,
Whose Incarnation is revealed ;
Grant us.

That we may know,
That there is none other Name
Upon Whom we ought to call,

But

But only the Name of the LORD JESUS ;

Grant us.

That Thou deliver us
From the bondage of sin,
& translate us to the glorious Liberty
Of the Sons of GOD ;

Grant us.

That, by the inward Sprinkling of
The Grace of the HOLY SPIRIT
We may be fruitful in good works ;

Grant us.

II.

O LORD, our Heavenly FATHER,
For the Coming of Whose SON,
With the ardent longing of our hearts,
We wait ;

Spare us, Good LORD.

Whose Co-eternal, and Co-equal SON,
By the Ineffable Mystery of the Incarnation,
Took upon Him our Nature ;

Spare us.

Grant

Grant us to receive
The New Light of the world, made Flesh ; &
Spare us.

Who didst fulfil the expectation of
The devout Simeon,
In manifesting to him the LORD'S CHRIST ;
Spare us.

Behold the Oblations of Thy Church,
Amongst which,
Neither Gold, nor Frankincense, nor Myrrh,
Are offered,
But That Which is figured by them ;
Spare us.

Whose Blessed Son,
By a solemn Fasting,
Entered upon the work of His Ministry ;
Spare us.

Whose Only Son, in a desert place,
Did wonderfully feed
The multitude that came to Him ;
Spare us.

Whose Only Begotten Son,
Having

Having loved His own, in the world,
Loved them unto the end ;

Spare us.

The Death, & Passion of Whose Son,
We commemorate
In this Unbloody Sacrifice ;

Spare us.

To Whom, by the Resurrection of JESUS CHRIST,
We offer this our Solemn Sacrifice
Of Praise & Thanksgiving ;

Spare us.

Who hast brought again from the dead
That Great Shepherd of the sheep,
Through the BLOOD of the Everlasting Covenant ;

Spare us.

Whose Blessed Son,
Our Merciful, & Faithful High Priest,
Having Ascended into Heaven,
Ever liveth to make Intercession for us ;

Spare us.

Whose Only Begotten SON, CHRIST,
At His Second Coming,

D

Shall

Shall appear in Glorious Majesty ;
Spare us.

We sinners, do beseech Thee,
To hear us, O Heavenly FATHER,
That we may obtain Thy Succour,
In the present life ;
& the Prize of Eternal Blessedness,
In the Life to come ;
Grant us, good LORD.

That, by this Holy Sacrament,
Thou mayest make us partakers of
His Divine Nature ;
Grant us.

That in our life, & conversation,
We may show the effect of that Faith,
Which shineth in our hearts ;
Grant us.

That we, falling asleep in the LORD,
May, through Him, obtain Eternal Life ;
Grant us.

That worshipping Him in the Holy Sacrament,
Whom

Whom the Wise Men worshipped
In the Manger,
We may, out of our hearts,
Bring Offerings acceptable to Thee ;
Grant us.

That we, who in our Warfare,
Contend against spiritual wickedness,
May be strengthened by holy Abstinence ;
Grant us.

That Thou bestow upon us,
In our passage through the world,
The Spiritual Sustenance
Of the FLESH & BLOOD of Thy Blessed Son ;
Grant us.

That we may so meditate,
Upon the Mystery of His Love,
& so follow the example of His Humility ;
That we may be united to Him
Who died for our sins ;
& also follow Him,
Who rose again for our Justification ;
Grant us.

That

That we may have in us,
The same Mind which was in Him ;

Grant us.

That Thou grant to us,
Who feed on Him, our Passover,
The Unleavened BREAD
Of Sincerity, & Truth ;

Grant us.

That we, who approach in Faith
To the Throne of Grace,
May obtain Mercy, & find Grace,
To help, in time of need ;

Grant us.

That Thou mercifully hear
The prayers of Thy people,
That they may obtain the prize
of Everlasting Life ;

Grant us.

That Thou make us perfect
To do Thy Will, in every good work,
Working that which is pleasing in Thy Sight ;

Grant us.

LITANIES



LITANIES OF OUR BLESSED
LORD.

[*In Thanksgiving for the Most Holy
Sacrament.*]¹

I.

O LORD JESU CHRIST,
High Priest, & Victim,
Who, of Thy unspeakable Mercy,
Hast vouchsafed to call us
Out of darkness, unto Thy marvellous Light;
JESU, Master, have mercy upon us.

Who hast fed us with the Blessed Sacrament
Of Thy Most Precious BODY & BLOOD;
JESU, Master.

Who, in the Holy Communion,

¹ *From the Collects and Post Communion Prayers of the
Paris Missal.*

Hast

Haft wonderfully prepared strength,
For us who are hastening
To the Eternity which Thou haft promised ;
JESU, Master.

Who haft given us to know,
& by Thy Holy Sacrament, to foretaste,
The Myfteries of Thy Kingdom ;
JESU, Master.

Who Alone doft know
The number of Thine Elect ;
JESU, Master.

Of Whom the whole Family
In Heaven, and earth is named ;
JESU, Master.

Who hearest the prayers of Thy Servants,
& doft quicken in them
The Germ of Righteousness ;
JESU, Master.

Who Alone art Great amongst the great ;
& yet, amongst the least,
Dost gloriously work marvels ;
JESU, Master.

Whose

Whose abundant Blessing descends,
Upon Thy people that prayeth unto Thee ;
JESU, Master.

Who art the Light of all true hearts,
The perfect Light of the Saints,
& the Light of the Church ;
JESU, Master.

Who, for the strengthening of our Souls,
Hast taught us to chasten our bodies
By holy Abstinence ;
JESU, Master.

Who knowest the secrets of our hearts,
& searchest out all our ways ;
JESU, Master.

Who seest that our affections
Are hindered by things of earth ;
JESU, Master.

Who, for Thy Great Love's sake,
Didst offer Thyself for our Redemption,
As a Lamb without spot ;
JESU, Master.

We

We finners,
Beseech Thee,

That with meek hearts, we may discern,
& with due reverence receive,
Thy Holy Mysteries ;
Remember us, LORD,
When Thou comest into Thy Kingdom.

That Thy Life-giving Body
May heal the leprosy of our souls ;
& that Thy BLOOD
May cleanse us from the pollution of sin ;
Remember.

That, preserved from the darkness of error,
We may constantly walk
In the Light of Thy Truth ;
Remember.

That Thou protect the frailty of Thy people
Amidst the tempests of the world ;
& finally, bring us
Unto the Haven of Everlasting Salvation ;
Remember.

That Thou so quicken, and sustain us,
That,

That, in the Great Day,
We may be separated from the wicked,
& be numbered among Thine Elect;
Remember.

That we so run in the race of this life,
That we may obtain the prize
Of Thy Heavenly calling;
Remember.

That the names of all who have fed
Upon this Heavenly Food,
With those for whom we pray,
May be written in the Book of Life;
Remember.

That we may love Thee Alone,
By Whose BLOOD we were redeemed,
& by Whose Grace we are justified;
Remember.

That the hope of Heavenly Joys
May sustain us, who walk,
As strangers and pilgrims,
Through the valley of the shadow of death;
Remember.

That

That we, who by Redemption,
Have attained the liberty of sons,
May be partakers of the eternal Inheritance ;
Remember.

That the Gifts from Thy Altar
May kindle in our hearts,
The desire for the Heavenly Country ;
Remember.

That Thou suffer not that to turn
To our condemnation,
Which Thou hast provided
For the health of the Faithful ;
Remember.

That we, who in memory of Thy Passion,
Partake of This BREAD,
May, at the last day,
By Thee be raised, and live with Thee for ever ;
Remember.

II.

O LORD JESU CHRIST,
High Priest, and Victim,

The

The Creator of the Universe,
According to Whose Will
The whole course of the world continueth ;
JESU, Master, have mercy upon us.

Who hast taught us,
That we cannot be partakers of Thy Table,
& of the table of devils ;
JESU, Master.

Who hast mercifully willed,
That there should be joy in Heaven,
Over one sinner that repenteth ;
JESU, Master.

Who hast given unto us the pledge
Of the Heavenly Inheritance ;
JESU, Master.

Who dost dispel the darkness of ignorance
By the Light of Thy Word,
JESU, Master.

Who dwellest in the Heavens,
& Who will not forsake them
That are true of heart ;
JESU, Master.

Who

Who doſt never ceaſe,
Whiſt granting their prayers,
To cheriſh Thy people with Bleſſings ;
JESU, Maſter.

Who, by preſent forrows,
Doſt correct us,
That Thou mayeſt bring us to future Joys ;
& Who doſt comfort us
With temporal Bleſſings,
To aſſure us of Eternal Rewards ;
JESU, Maſter.

Who doſt guide the ark of Thy Church
So that It is tried by adverſity,
& comforted by proſperity ;
JESU, Maſter.

Who, perfecting ſtrength in weakneſs,
Haſt granted to Thy Church
To prevail, & be exalted,
When She ſeemed to be oppreſſed ;
JESU, Maſter.

Who, by this Life-giving Food,
Doſt vouchſafe unto us,

While

While sojourners on earth,
To be partakers of Heavenly Things ;
JESU, Master.

Who art Merciful in Thy Works,
Just in Thy Judgments,
& Bountiful in Thy Gifts ;
We sinners,
Beseech Thee.

That Thou cherish in us
What Thou dost give us ;
& that Thou mayest find in us
What Thou wilt reward ;
Remember us, LORD,
When Thou comest into Thy Kingdom.

That we who have been nourished,
With these Saving Mysteries,
May, through the Power of the Same,
Offer ourselves a living Sacrifice ;
Remember.

That we, who have now been fed
With Spiritual Food, Which is CHRIST,
May, by the Power of Thy Might,

The

The Sword of the SPIRIT, & Shield of Faith,
Overcome the snares of the enemy ;
Remember.

That we may obtain Thy Succour
Both in body and Soul ;
& that, being strengthened in both,
We may rejoice in the fulness of
Thy Heavenly Blessing ;
Remember.

That Thou so rule & govern us
In the life we now live,
That Thou mayest bring us to the Light
In which Thou dwellest for ever ;
Remember.

That affliction may prove, in us,
The firmness of our Faith ;
& by Thy Help, our Devotion
May triumph against all adversities ;
Remember.

That the Power of Thy Heavenly Gift
May fill our Souls and bodies ;
& that not our reason, but Thy Grace,

May

May always prevail in us ;

Remember.

That Thou mercifully grant unto us
Who are partakers of this Sacrifice,
That the ears of our heart be opened
To the obedience of Thy Word,
& our tongues be loosed
To glorify Thy Name ;

Remember.

That this Holy Sacrament
Impart to us, that humility of heart,
Whereby Thou dost renew
Sinners unto Righteousness ;
& dost advance
The Righteous unto Glory ;

Remember.

That we, confessing Thee,
Not in word, or in tongue only,
But also, in deed, & in Truth,
May be made meet for the Kingdom of Heaven ;

Remember.

That we, whom Thou hast fed
With Heavenly Mysteries,

May

May be cleansed from our secret sins,
& delivered from the snares of our enemies ;
Remember.

That we, who put not our trust
In anything that we do,
May, with humble confession,
Ascribe the fruit of our labour
To the Glory of Thy Name ;
Remember.

That, by the Power of this Sacrament,
We may be united to Thee
The Good Shepherd ;
& also, may thankfully rejoice
For the return of the sheep that were lost ;
Remember.

That we may be ever numbered
Amongst Thy Members,
In Whose Body we communicate ;
Remember.

LITANIES



**LITANIES OF OUR BLESSED
LORD.**

*[Eucharistic Prayers for the Sundays in Lent.]*¹

I.

We ask forgiveness ; CHRIST, hear us ;
Be appeased, & have pity.

JESU, Only Begotten SON of GOD the FATHER,
Who art the LORD of boundless Goodness ;
Be appeased.

We all beseech Thee, craving it with groans ;
we all jointly entreating, pray ;
Be appeased.

Now let Thy Clemency repair our evils ; now
look on us with Thy gracious Face ;
Be appeased.

¹ *From the Mozarabic Liturgy of S. Isidore.*

Graciously remove from us Thy wrath ; put
an end to sin ; give rest from evil ;

Be appeased.

Tranquillity of times ; abundance of good
things ; quiet peace ; plenteous health ;

Be appeased.

Bestow Thy aid on the Bishop —, and on
Thy suppliant people ;

Be appeased.

We ask remission of all sins ; mercifully forgive
the evils we have committed ;

Be appeased.

II.

Have mercy, & spare Thy people, most Clement
LORD ;

Because we have sinned against Thee.

Prostrate, we all pour forth tears ; laying open
to Thee our secret faults ; of Thee, O God, we
ask pardon ;

Because.

Receive the prayers of Thy Priests ; & richly
bestow

bestow all that they ask ; & pity Thy people, O LORD ;

Because.

Thou hast brought Thy anger over us ; our dire offences have bowed us down ; & we have fainted, without any hope ;

Because.

We have been given up to evils which we knew not ; & every evil is rushing in upon us ; & we call on Thee, & we have not hearkened unto Thee ;

Because.

We all cry aloud ; we all intreat ; we seek Thee with tears of penitence, Whose wrath we have ourselves provoked ;

Because.

Intreating Thee, we beg of Thee, with lamentation ; Thee, JESUS CHRIST, we prostrate seek ; let Thy Power now relieve the miserable ;

Because.

Receive the confession of Thy people, which
we

we lamenting, pour out before Thee; & we groan in heart for our offences;

Because.

Peace we ask; peace vouchsafe us; remove wars, & rescue us all; with humble prayer we implore Thee, LORD;

Because.

Incline Thine ear, O most Clement God; now shall the stains of our sins be washed away; & do Thou benignantly deliver us from danger;

Have pity, & spare.

III.

We pray Thee, Holy God, Eternal King;

Now have mercy; we have sinned against Thee.

Hear our cry, most High FATHER; & mercifully grant our requests; hear us, O LORD;

Now.

O Good REDEEMER, we humbly pray; weeping from our whole heart, we pray Thee graciously be present with us;

Now.

Send

Send out Thy Hand, O God Almighty ; & powerfully protect from on high those who call upon Thee, O most Loving ;

Now.

Grant us fruitful lands, & peace ; remove wars ; restrain famines, O REDEEMER Most Holy ;

Now.

Forgive the fallen ; forgive the lost ; put away hurtful things ; wash out crimes ; do Thou deliver those who are bowed down ;

Now.

Look on us groaning ; consider our weeping ; extend Thy Hand ; redeem the finners ;

Now.

Receive, O God, this our prayer ; favourably receive the voices of the suppliant ; & spare, O most Loving ;

We pray Thee now have mercy.

IV.

Behold, O LORD, my humiliation, because the enemy hath been lifted up ;

Have mercy, O Righteous FATHER ; & grant forgiveness to all.

“ Sent from the FATHER, I came to seek the lost ; & to redeem with Blood those captured by the enemy : the terrible people cast Me away ;”

Have mercy.

“ Foretold by Prophets, I was born of the Virgin ; I assumed the form of a Servant, to gather the dispersed ; the hunters took Me ;”

Have mercy.

“ Unto Me for good, many evils were returned ; against Me sold for money, they gave unrighteous counsels ;”

Have mercy.

“ They set a Crown of Thorns on My Head, which was defiled with spitting ; the impious scoffed at Me when cruelly afflicted ;”

Have mercy.

“ With

“With guilty robbers, hung on a Gibbet ; fed with bitter food, and bitter cup ; given over to execution ;”

Have mercy.

“They whom I came to deliver, accused Me ; they lashed Me with scourges, and nailed Me to the Cross ; with a spear they pierced Me ;”

Have mercy.

O Thou, Who didst put away the guilt of an impious robber, do Thou loose our chains, remit our sins, save us by Thy Cross ;

Have mercy.

“I was delivered to the Sepulchre ; I burst the gates of hell ; I cast out those that were bound, and brought them back on high ; I showed Myself in Sacrifice ;”

Have mercy.

“Most Clement FATHER, forgive them all offences ; wash out sins ; and remit the crimes of those who know not what they do ;”

Have mercy.

V.

“ Mine adversaries laid snares for Me without a cause ;”

Tbou, Holy FATHER, have mercy, & deliver me.

“ I was led as an innocent Lamb to the Sacrifice ; I was taken by enemies, as a bird in a snare ; sorely without cause ;”

Tbou, Holy FATHER.

“ All of them opened their mouths against Me ; they gnashed upon Me with their teeth ; seeking to deliver me ; sorely without cause ;”

Tbou, Holy FATHER.

“ They cried aloud, hissing ; & they shook their heads ; taking in hand to bring forth false witnesses against Me ; sorely without cause ;”

Tbou, Holy FATHER.

“ They condemn Me ; & hang Me on the Cross, fixed with iron nails ; sold by the Jews for thirty pieces of silver ; sorely without cause ;”

Tbou, Holy FATHER.

“ I was

“ I was pierced in the Side by a horrible spear ;
thence flows Water, with innocent Blood ; solely
without cause ;”

Thou, Holy FATHER.

“ They all came upon Me, like a flood of
waters, & I was plunged in the Sepulchre ; they
laid a stone upon it ; solely without cause ;”

Thou, Holy FATHER.

“ All the stars of Heaven grew pale with con-
fusion ; the day is wrapped in darkness when it
sees its LORD suffer ; solely without cause ;”

Thou, Holy FATHER.

“ So the multitude of the Jews, with blind
mistrust, ask of Pilate a band of soldiers ; solely
without cause ;”

Thou, Holy FATHER.

“ Then the soldiers divide My Vesture by lot ;
gazing at the unrighteous & savage blows laid
upon Me ; solely without cause ;”

Thou, Holy FATHER.

“ Give ear, O loving FATHER, & succour the
miserable

miserable, for whom I am afflicted with such bitter punishments ; sorely without cause ;”

Thou, Holy FATHER.

VI.

Remember us, O CHRIST, in Thy Kingdom ;
& make us worthy of Thy Resurrection.

“ With desire I have desired to eat this Passover with you ;”

Before I suffer.

“ Go ye, & prepare us the Passover, that we may eat ;”

Before I suffer.

“ Behold, when ye go into the City say ye to the good man of the house —— ;”

Before I suffer.

“ The Master saith, My time is at hand, where is with My Disciples ;”

Before I suffer.

“ & he will show you make ready the Passover ;”

Before I suffer.

& the

& the Disciples went made ready the Passover ;

With desire, I have desired.

& when even was come, JESUS said unto them ;

With desire.

“ For I say unto you in the Kingdom of GOD ;”

With desire.

He took Bread, & blessed, & brake & said unto them ;

With desire.

“ Take, Eat, THIS IS This do ye ;”

With desire.

Likewise also, the Cup saying, “ Take This ;” & He gave thanks saying — ;

With desire.

“ Drink ye all of This, for THIS IS for the remission of sins ;”

With desire.

Glory & honour to FATHER, SON, HOLY SPIRIT, for ever & ever. Amen.

With desire.

LITANIES



LITANIES OF OUR LORD JESUS
CHRIST.

[*On the Gifts & Graces of the Holy
Communion.*]¹

I.

O CHRIST,
The King,
Eternal, Immortal, Invifible,
Who on His Vesture, & on His Thigh
Hath a Name written,
King of kings, and LORD of lords ;
Wafh me thoroughly from my wickednefs,
& cleanse me from my fin.

The MASTER,
Who layeth on His fervants
The sweet Yoke, & light Burden of

¹ *From the Euchariftic Month.*

His

His Commands, & Counsels ;

Wash me.

The MASTER,

Who teacheth us what is profitable for us ;

Wash me.

The Faithful FRIEND,

Whom nothing doth countervail ;

& Who, instead of enemies,

Hath made us very dear friends ;

Wash me.

A BROTHER,

Who, though He be Very GOD, & LORD

of all men,

Is not ashamed to call us brethren ;

Wash me.

The Everlasting FATHER,

Who, of His Own Will, hath begotten us

With the Word of Truth ;

Wash me.

The BRIDEGROOM,

Who hath said :

I will betroth thee unto Me,

In

In Righteousness, Judgment,
Loving-kindness, & Mercy ;
Wash me.

The SUN of Righteousness,
The Brightness of Glory, & the True Light
That lighteth every man that cometh
Into the world ;
Wash me.

The Pilgrim's PROVISION,
The Medicine of Immortality,
& the Earnest of Eternal Glory ;
Wash me.

The FEASTER, & the FEAST ;
A Feast of fat things,
A Feast of Wine on the lees,
Of fat things full of Marrow,
Of Wine on the lees well refined ;
Wash me.

The BELOVED,
White, & Ruddy ;
White, under the appearance of Bread ;
Ruddy, under the appearance of Wine ;
Chieftest

Chiefeft among ten thousand ;

& altogether Lovely ;

Wafh me,

The HEIR,

Who, though He was Rich,

Yet, for our fakes, He became Poor ;

That we, through His Poverty, might be Rich ;

Wafh me,

The WINE,

Which the LORD hath prepared,

For thofe who are fad at heart,

That they may drink, & forget their poverty,

& remember their mifery no more ;

Wafh me.

We finners, befcech Thee,

To bear us, O LORD GOD ;

That it may pleafe Thee, to grant us

A clean Heart

That, the eyes of our mind being purified,

We may be raifed to the contemplation of

Thy Beauty ;

Grant this, Gracious LORD.

The

& have strength to fulfil the same ;

Grant.

The SPIRIT of Wisdom,
That we may search out the hidden things of God,
To excite a greater love for Him in our hearts ;

Grant.

The SPIRIT of Obedience,
That we may diligently inquire our duty,
& perform it in the fight of all ;

Grant.

The SPIRIT of Understanding,
That we may ever understand
The hidden meanings of H. Scripture ;

Grant.

The SPIRIT of Counsel,
That we may ever choose
Fit remedies for the Salvation of our Souls ;

Grant.

The SPIRIT of Knowledge,
That we may ever discern
Between Truth, & falsehood,

F

& con-

& constantly hold fast the Profession of Faith ;
Grant.

The SPIRIT of Fear of the LORD,
That we may flee every sin,
& fear Him Alone, with pure affection ;
Grant.

The SPIRIT of Fortitude,
That we may defend the Divine Honour,
Even unto death ;
Grant.

II.

O CHRIST,
The BREAD of GOD,
That came down from Heaven,
& giveth life unto the world ;
Wash me thoroughly from my wickedness,
& cleanse me from my sin.

The HIGH PRIEST,
Holy, Harmless, Undeiled, separate from finners,
& made higher than the Heavens ;
Who

Who offered up prayers & supplications,
With strong crying & tears ;
Wash me.

The MAN of Sorrows,
& acquainted with grief,
Who was wounded for our transgressions,
& bruised for our iniquities ;
Wash me.

A Consuming FIRE,
Who maketh His Angels Spirits,
& His Ministers a flaming Fire ;
Wash me.

The Skilful PHYSICIAN,
Who hath borne our griefs,
& carried our sorrows ;
Wash me.

The PEARL of great Price,
For Which, if a man gave all his substance,
It would be utterly contemned ;
Wash me.

The TREE of Life,
Bearing twelve manner of Fruits,
& yield-

& yielding His Fruit every month ;
The leaves Whereof are for the healing of the
nations ;

Wash me.

The LEADER of the People, & LORD of Hosts,
Who came not to send peace, but a sword ;

Wash me.

The WELL of Life,
A Fountain opened for sin & uncleanness,
That he that is athirst may come,
& that who so will, may take of the Water freely ;

Wash me.

The REDEEMER,
Who hast redeemed us from our conversation
With His Own precious BLOOD ;

Wash me.

The SHEPHERD of Souls,
Who knoweth His Own sheep,
& layeth down His Life for them ;

Wash me.

The EXEMPLAR
Of all Holiness & Virtue,
That was once shown forth on Calvary,

& is

& is now daily, in the H. Eucharist ;

Wash me.

We finners, beseech Thee,

To bear us, O LORD GOD.

That it may please Thee to grant us

Conformity to the Divine Will,

That Thou mayest be able to boast,

I have found a man after Mine Own Heart ;

Grant this, Gracious LORD.

The Virtue of Religion,

That we may render unto Thee

The worship, honour, & reverence

That is due unto Thee ;

Grant.

The Virtue of Brotherly Love,

That, as Thou didst lay down Thy Life for us,

So we also may lay down our lives for the

Brethren ;

Grant.

The Virtue of Humility,

For Thou sendest springs into the valleys

That run among the hills ;

Thou givest Grace unto the humble,

& re-

& resistest the proud ;

Grant.

The Virtue of Self-denial,
That we may not run uncertainly,
Nor fight as one that beateth the air ;
But may keep under the body,
& bring it into subjection ;

Grant.

The Virtue of Watchfulness,
That we never cease to purge the Soul from vices,
& to adorn it with Virtue ;

Grant.

The Virtue of Prayer,
In such wise, that asking, we may receive,
Seeking, we may find,
Knocking, it may be opened unto us ;

Grant.

The Virtue of Obedience,
That we may follow the example of Him
Who became obedient unto death ;

Grant.

Perfect Peace,
That resting in Thee,

We

We may be esteemed true Peacemakers,
Who shall be called Sons of God ;

Grant.

Hunger & Thirst after Righteousness,
That aiming at a more perfect State,
We may attain the everlasting fruition
Of Thy Presence ;

Grant.

A Life-giving Sorrow,
That as Thy Sufferings abound in us,
So, our consolation may abound in Thee ;

Grant.

Bowels of Mercy,
That we may obtain mercy from Him,
Who being tempted in all points as we are,
Can be touched with the feeling of our infirmities ;

Grant.

Poverty of Spirit,
That, renouncing all things,
We may, without let or hindrance,
Run along the path of Perfection
That leadeth to the Kingdom of Heaven ;

Grant.

LITANIES



LITANIES OF JESU CHRIST.

[*On the Holy Sacrament.*]¹

I.

JESU CHRIST,
WORD of the FATHER, SON of the Virgin,
Lamb of GOD, Salvation of the world,

H. Sacrifice,
WORD in Flesh, Fountain of Pity ;
Spare us, Good LORD, Spare us,
We most humbly beseech Thee.

Praise of Angels, Glory of Saints,
Vision of Peace,
Entire DEITY, True Man,
Flower and Fruit of the Virgin Mother ;
Spare us.

¹ *From the Enchiridion or Hours, & the Missal, of the English Use of Sarum.*

Brightness

Brightness of the FATHER,
Prince of Peace, Gate of Heaven,
Living BREAD,
Offspring of the Virgin, Vessel of the God-head ;
Spare us.

Light of Heaven, Ransom of the world,
Joy of our hearts, Bread of Angels,
King & Spouse of Virginity ;
Spare us.

The Most Sweet Way, Supreme Truth,
Reward of ours,
Living Charity, Fountain of Love, Peace,
& Sweetness of Eternal Life ;
Spare us.

Most Holy, & Precious Body,
Set on the Altar of the Cross
For the Saving of the world,
True Sacrifice, Pure Sacrifice, H. Sacrifice,
Unspotted & acceptable unto God ;
Spare us.

The Holy BREAD of Eternal Life,
& the CUP of Everlasting Salvation ;
Spare us.

By

By the Virtue of Thy Holy Cross ;
Good LORD, deliver us.

By the Myſtery of Thy Holy Incarnation ;
Good LORD.

By Thy Nativity, Baptiſm, & Faſting ;
Good LORD.

By Thy Paſſion, Death, Reſurrection, Aſcenſion ;
Good LORD.

By the Coming of the HOLY GHOST ;
Good LORD.

By Thy Name Ineffable,
Thou Who art God Almighty ;
Good LORD.

Alpha & Omega, the Beginning & the End ;
Good LORD.

Sabaoth, Adonai, Emmanuel,
Which is God with us ;
Good LORD.

The Way, the Truth, the Life,
Our Salvation, Victory, & Reſurrection ;
Good LORD.

By

By the Life-giving Sacrifice
Of Thy BODY & BLOOD ;
Good LORD.

We finners,
Beseech Thee ;

That we so venerate these S. Mysteries,
That we may perceive in ourselves,
The Fruit of Thy Redemption ;
We beseech Thee hear us.

That Thou incline Thy Ears to our prayers,
& enlighten our hearts
With the Grace of Thy HOLY SPIRIT ;
We beseech Thee.

That we may worthily celebrate
Thy Holy Mysteries,
& love Thee with an everlasting Love ;
We beseech Thee.

That we may offer Sacrifices,
Pleasing & acceptable unto Thee,
For all our sins & offences ;
We beseech Thee.

That

That we may approach This H. Sacrament,
With that pureness of heart & cleanness of mind,
With that devotion & reverence,
Which becometh us ;

We beseech Thee.

That it be the purgation of our spiritual sloth,
The cleansing of our offences,
& our protection against all perils ;

We beseech Thee.

That Thy B. Body & Blood
May be the remission of our sins,
The putting away of evil thoughts,
The renewal of good desires,
The healthful effectuating
Of works well pleasing unto Thee,
& the firm protection of Soul & body
Against the wiles of our enemies ;

We beseech Thee.

That Thou vouchsafe to heal our infirmities,
To wash away our defilements,
To enlighten our blindness,
To enrich our poverty,

& to

& to clothe our nakedness ;

We beseech Thee.

That Thou wouldest restore the wandering,

Console the forsaken, reconcile the guilty,

Grant pardon to the sinner,

Forgiveness to the wretched, life to the criminal,

& righteousness to the dead ;

We beseech Thee.

That we may receive Thee with

That chastity of body & purity of soul,

That contrition of heart & fountain of tears,

Spiritual gladness & celestial joy,

With that fear & awe, reverence & honour,

That faith & humility, purpose & love,

& with that devotion, & thankfulness,

Which is expedient for the health of our souls ;

We beseech Thee.

That we may receive not only the Sacrament

Of Thy Most Precious Body & Blood,

But also the Substance & Virtue of that Sacrament ;

We beseech Thee.

That we may be found worthy

To

To be incorporated into Thy Mystical Body,
& reckoned among Thy Members ;
We beseech Thee.

That Whom we now receive beneath a Veil,
In this our pilgrimage,
We may at length, with unveiled face,
Contemplate for ever ;
We beseech Thee.

II.

JESU CHRIST,
Delectable Bread, Repast of Life,
Food much to be desired,
Banquet of exceeding Sweetness,
Refreshing all things, & never-failing ;
Spare us, Good LORD, Spare us,
We most humbly beseech Thee.

King of Virgins, Lover of Chastity,
Supreme Physician, Terrible Majesty,
Fountain of Mercy,
Life-giving Victim ;
Spare us.

True

True Charity, Immaculate Sacrifice,
Food of the hungry, Bread of Angels,
King of kings, & LORD of lords ;
Spare us.

Fount of pity,
Prince of Angels, Glory of the Saints,
Hope of finners ;
Spare us.

Light of the world, Word of the FATHER,
Very Sacrifice, Flesh of Life,
Entire Deity, Very Man ;
Spare us.

Principle of creation, Price of Redemption,
Viaticum of our pilgrimage,
Comfort of expectation, Surety of Salvation ;
Spare us.

By Thy excelling Love
Wherewith Thou didst love mankind,
When hanging on the Altar of the Cross ;
Good LORD, deliver us.

By Thy Divine Charity, & compassionate Soul ;
By Thy most sad condition ;

By

By Thy troubled Senses, & pierced Heart ;
Good LORD.

By Thy stricken Members, & scourged Body ;
Thy gory Wounds, & streams of Blood ;
Thy outstretched Arms, & transfixed Feet ;
Good LORD.

By Thy swollen Veins ;
By Thy wailing Mouth, & hoarse Voice ;
Thy pallid Face, & deadly paleness ;
By Thy tearful Eyes, & swimming Brain ;
Good LORD.

By Thy burning Love ;
By Thy moaning Throat, & parched Thirst ;
By Thy bitter Taste of vinegar & gall ;
Good LORD.

By Thy approaching Death ;
By the dividing of Thy Body & Soul ;
By Thy rent Side,
The source of the living Fountain ;
Good LORD.

By Thy Love,
O most pitiful & sweetest LORD JESU,

We

We finners,
Beseech Thee.

That our Soul may taste
How sweet the LORD is ;
& that at the taste of Thee
All carnal delights may give place ;
We beseech Thee, hear us.

That, in our pilgrimage,
Our sinful Souls faithfully partake of Thee ;
& so receive strength from Thee,
That we perform our journey unto Thee,
Without hindrance from Satan ;
We beseech Thee.

That Thou take from us
All our iniquities & sins,
That we may be made worthy, worthily
To taste the HOLY of Holies ;
We beseech Thee.

That, trusting in Thy Goodness,
We may approach Thy Altar,
To the Sacrament of Thy BODY & BLOOD ;
We beseech Thee.

G

That

That we may come,
Sick, to the Physician of Life ;
Unclean, to the Fountain of Mercy ;
Blind, to the Light of eternal Splendour ;
We beseech Thee.

That we may draw near,
Poor, to the LORD of Heaven & earth ;
Naked, to the King of Glory ;
Sheep, to the Shepherd ; creatures, to the Creator ;
We beseech Thee.

That we may approach
Desolate, to the kind Comforter ;
Miserable, to the Pitier ;
Guilty, to the Bestower of Pardon ;
Wicked, to the Justifier ;
Hardened, to the Infuser of Grace ;
We beseech Thee.

That Thou wouldest mortify
In our members & in our hearts,
All incitements of the flesh,
& all hurtful passions ;
We beseech Thee.

.That

That Thy Body broken,
May be unto us, the remission of
All our sins, negligences, and ignorances ;
We beseech Thee.

That Thy Blood poured out,
May be unto us, Strength,
For the increase of Faith, Hope, & Charity,
& all other Graces, & Virtues ;
We beseech Thee.

That Thou wouldest forgive
The multitude of our offences ;
& of Thy bountiful Mercy's sake,
Wouldest vouchsafe to grant us
A good & holy ending to our life,
& a glorious, & joyful Resurrection ;
We beseech Thee.

That What Thou hast given
To blot out the sins of mankind,
May not be in us
An increase of our offences,
But may be for our pardon & protection ;
We beseech Thee.

That

That we may so receive Thy BODY & BLOOD,
That, by Thy Strength,
We may be fashioned into the likeness of
Thy Death & Resurrection ;
We beseech Thee.

That, by mortification of the old man,
& renewal to a holy life,
We may be incorporated into
Thy BODY, the Church ;
& that we may become Thy Members,
& Thou, our Head ;
We beseech Thee.

A LIT-



*A LITANY OF THE LORD JESU
CHRIST.*

*[On the Holy Eucharist.]*¹

O LORD JESU CHRIST,
SON of the Living GOD,
Who, for our Redemption,
Didst will to be born ;
LORD, remember me
When Thou comest into Thy Kingdom.

Who didst will to be circumcised ;
To be rejected by the Jews ;
To be betrayed by Judas, with a kiss ;
& to be taken bound in chains ;
LORD, remember.

¹ *From the Devotions of S. Ambrose, & other ancient sources.*

Who

Who didst will to be haled before
Annas, Caiaphas, Herod, & Pilate ;
LORD, remember.

& in their presence to be mocked,
& to be smitten with
Blows, buffets, stripes, & the reed ;
LORD, remember.

To be spitted on in the Face ;
To be crowned with thorns ;
To be accused of false witnesses ;
To be judged ;
& as a Lamb, to be led as a Victim ;
LORD, remember.

Who didst will to be pierced with nails ;
To be made to drink of vinegar & gall ;
& upon the Cross,
To be condemned to a most shameful Death ;
LORD, remember.

From all evils, at all times ;
Good LORD, deliver us.

From injury, & snares ;

From

From captivity, & bonds ;
& from the tongues, & weapons, & shafts
Of all our enemies,
Vifible & invifible ;
Good LORD.

From all wicked works ;
From poisonous, & deadly food ;
From fhame, difeafe, confufion, flander ;
& from all offences, & dangers ;
Good LORD.

From all falling, ruin, hurt,
Detriment, & hindrance,
Of Soul & of body ;
& from fudden, unforefeen, & eternal death ;
Good LORD.

From all tribulation, & diftrefs ;
From all grief, & fadnefs ;
From all danger, & wretchednefs ;
& from all fin, & impurity of heart ;
Good LORD.

From all defiling, & unholy,

From

From all vain, & hurtful thoughts ;
Good LORD.

From the hard spirit of pride, & vain glory ;
From envy, & blasphemy ;
From impurity, & uncleanness ;
& from doubting, & mistrust ;
Good LORD.

We sinners, do beseech Thee ;
To hear us, O LORD GOD.

That we, through Thy Grace,
May always so believe, & understand,
So conceive, & firmly hold,
So think, & so speak,
Of that exceeding Mystery,
As shall please Thee, & be good for our Souls ;
We pray Thee to hear us.

That Thy Good SPIRIT may enter our hearts,
& be heard without utterance ;
& may speak all Truth,
Without the sound of words ;
We pray Thee.

That,

That, with contrition of heart,
& fountain of tears ;
With reverence, & awe ;
& with purity of mind, & body,
We may celebrate Thy H. Mysteries;
We pray Thee.

That we may approach this H. Sacrifice
With fear, & trembling ;
With cleanness of heart, & streams of tears ;
With spiritual gladness, & Heavenly joy ;
We pray Thee.

That, through our unworthiness,
The price of their Salvation be not wasted,
For whom Thou hast vouchsafed to be
A saving Victim, & Redemption ;
We pray Thee.

That Thou graciously behold
The tribulation of the People,
The groans of Prisoners,
& the miseries of Orphans ;
We pray Thee.

That Thou mercifully relieve

The

The necessities of Strangers,
The helplessness of the Weak,
The depressions of the Languishing,
& the infirmities of the Aged ;

We pray Thee.

That Thou favourably listen to
The aspirations of Young Men,
The vows of Virgins,
& the sorrows of the Widow ;

We pray Thee.

That Thou take from us
The heart of stone ;
& that Thou give unto us
A heart of flesh,
To love Thee, choose Thee, delight in Thee,
To follow Thee, & to enjoy Thee ;

We pray Thee.

That this great Sacrament
Of Thy Love
May be, to the Souls of the Faithful Departed,
Health & Salvation,
Joy & Refreshment ;

We pray Thee.

That

That Thou cleanse the palate of our Heart ;
That we taste the sweetness of Thy Love ;
That Thou ever refresh, & never fail us ;
That we feed on Thee, & be filled with Thee ;
& that Thou satisfy us with Thyself,
Who, with the FATHER and the SPIRIT,
Livest, & reignest,
For ever & ever ;
We pray Thee.

A LIT-



*A LITANY OF OUR BLESSED LORD
JESUS CHRIST, PRIEST, AND
VICTIM FOR MEN.*

*[Based on the Doctrine of S. Paul's Epistle
to the Hebrews.]*

JESUS, High Priest;
Have mercy upon us.

SON of GOD;
Have.

Taken from among men;
Have.

Over the House of GOD;
Have.

Ordained for men, in things pertaining to GOD;
Have.

Author, & Finisher of our Faith;
Have.

Of

Of our Profession ;

Have.

Who didst not glorify Thyself ;

Have.

Made by Him that said : Thou art My
SON, &c. ;

Have.

Made, not after the law of a carnal command,
but after the power of an endless Life ;

Have.

Whom, not the law, but the Gospel hath per-
fected for ever ;

Have.

Whom GOD hath anointed with the HOLY
GHOST, & with Power ;

Have.

Called of GOD, after the Order of Melchisedec ;

Have.

Who, when Thou camest into the world, didst
say : Burnt Offerings & Sacrifice, &c. ;

Have.

Tempted,

Tempted, in all points, like as we are, yet without sin ;

Have.

Who canst have compassion on our infirmities ;

Have.

Who, because Thou abidest ever, hast an everlasting Priesthood ;

Have.

Who needest not daily to offer Sacrifice, but hast done this once, in offering Thyself ;

Have.

Minister of the Sanctuary, & of the true Tabernacle ;

Have.

Who hast obtained a more excellent Ministry than that of Aaron ;

Have.

Who, through the Eternal SPIRIT, hast offered Thyself, without spot to God ;

Have.

Who hast offered Thyself, to purge our consciences

sciences from dead works, to serve the Living
GOD ;

Have.

Mediator of the New Testament, Who, by
Thy Death, hast made an Atonement ;

Have.

Who didst offer Prayers & Supplications, with
strong crying & tears ;

Have.

Who wast heard, in that Thou didst fear ;

Have.

Who hast entered into Heaven, that we may
hold fast our Profession ;

Have.

Of Good Things to come, of a greater & more
perfect Tabernacle, not made with hands ;

Have.

Who, not by the blood of bulls & goats, but
by Thine Own BLOOD hast entered once into the
Holy Place ;

Have.

Who

Who hast entered into Heaven itself, & not into Holy Places made with hands ;

Have.

Who hast sat down on the Throne of the Majesty on High ;

Have.

Holy, Harmless, Undeiled, & separate from sinners, & made higher than the Heavens ;

Have.

Who, a second time, wilt appear to them that look for Thee, without sin, unto Salvation ;

Have.

Who art able to save to the uttermost ;

Have.

Who ever livest to make intercession ;

Have.

Who, being made perfect, hast become a cause of salvation to all that obey Thee ;

Have.

By the offering of Whose Body, & the shedding of Whose BLOOD without the gate, we are sanctified ;

Have.

Who,

Who, by one Offering, hast perfected them that are sanctified ;

Have.

By Whose BLOOD, we have boldness to enter into the Holiest ; & by Whose BODY, Thou hast opened a new and living Way ;

Have.

By Whose BLOOD, Heavenly things are purified, & the New Testament is dedicated and confirmed ;

Have.

Through Whom, we offer continually the Sacrifice of Thanksgiving ;

Have.

Who didst take Bread, & break, & say : Take, &c. ; & also the Cup, saying : This Cup, &c. ;

Have.

Who didst command : This do in remembrance of Me ;

Have.

Who hast made us Kings, & Priests to God, & the FATHER ;

Have.

H

Who,

Who, by Thy Priesthood, hast glorified Thy
FATHER upon earth ;

Have.

Who hast finished the Work that was given
Thee to do ;

Have.

Who lovest the Church, & didst give Thyself
for It ; & hast sanctified, & cleansed It ;

Have.

Through Whom we can come boldly to the
Throne of Grace ; & receive Mercy, & find Grace
to help in every time of need ;

Have.

Yesterday, now, & for ever, Priest, & Victim ;
& Whom, as Victim & Priest, we cannot under-
stand, but can love ;

Have.

A LIT-



*A LITANY OF THE LORD JESU,
PRIEST AND VICTIM.*

*[Based on the Doctrine of S. Paul's Epistle
to the Hebrews.]*

JESU, High Priest for ever ;
Spare us, Good LORD.

JESU, Great High Priest ;
Spare.

JESU, High Priest for men ;
Spare.

JESU, Faithful High Priest ;
Spare.

JESU, Merciful High Priest ;
Spare.

JESU, Beneficial High Priest ;
Spare.

JESU, Perfect High Priest ;
Spare.

JESU,

JESU, High Priest, kindled with zeal for God,
& Souls ;

Spare.

JESU, Who sittest at the Right Hand of God ;

Spare.

JESU, Who appearest in the Presence of God ;

Spare.

JESU, Who hast opened a new, & living Way ;

Spare.

JESU, Who hast loved us, & washed us in Thy
BLOOD ;

Spare.

JESU, Who hast made us Kings, & Priests ;

Spare.

JESU, Sacrifice of God, & Man ;

Spare.

JESU, Victim without spot ;

Spare.

JESU, accepted Victim ;

Spare.

JESU, Victim that appeasest the FATHER ;

Spare.

JESU,

JESU, accustomed Sacrifice ;

Spare.

JESU, Mighty Victim ;

Spare.

JESU, Sacrifice of thanksgiving ;

Spare.

JESU, Peace Offering ;

Spare.

JESU, Sacrifice of Propitiation ;

Spare.

JESU, Sacrifice of Reconciliation ;

Spare.

JESU, Victim of Salvation ;

Spare.

JESU, Victim slain from the foundation of the
world ;

Spare.

JESU, Victim, Who livest for ever & ever ;

Spare.

Be merciful ;

Spare us, Good LORD.

Be

Be merciful ;

Deliver us, Good LORD.

By Thy endless Priesthood ;

Deliver us, Good LORD.

By Thy holy Anointing ;

Deliver.

By the SPIRIT of the Priesthood ;

Deliver.

By Thy Ministry ;

Deliver.

By that Bloody Offering of Thyself, once made
upon the Cross ;

Deliver.

By that Sacrifice continually represented to the
FATHER, in the Most Holy Eucharist ;

Deliver.

By that Divine Power, which Thou the Only,
& Unseen Priest dost exercise, in the Priests of Thy
Church ;

Deliver.

That

That Thou keep all Orders of Clergy in the True Religion ;

Hear us, Good LORD.

That the SPIRIT of Thy Priesthood may be found in them ;

Hear.

That the lips of Thy Priests may keep knowledge ;

Hear.

That Thou send into Thy Harvest, Labourers who cannot be put to confusion ;

Hear.

That Thou make Thy Ministers a Flame of Fire ;

Hear.

That Thou raise up Pastors after Thine Own Heart ;

Hear.

That Thy Priests be without spot, & blameless ;

Hear.

That

That they who behold the Ministers of Thy Altar, may glorify God ;

Hear.

That they may offer to Thee Sacrifice, in Righteousness ;

Hear.

That by them, Thou promote reverence for Thy Most Blessed BODY & BLOOD ;

Hear.

A LIT-



A LITANY OF THE LORD JESUS.

*[Before Holy Communion.]*¹

I have sought Thee with my whole heart ;
LORD JESUS.

Help me, set me free from the bands of my sins ;
LORD JESUS.

Help me, for Thou art able to save me ;
LORD JESUS.

And Thou art Good, & ready to uphold ;
LORD JESUS.

Take me under the shadow of Thy Wings ;
LORD JESUS.

In six days Thou didst create all things ;
LORD JESUS.

¹ *From a Copto-Arabic MS.*

Seven times a day will I bleſs Thy Name ;
LORD JESUS.

Behold, all Creation praises Thy Holy Name ;
LORD JESUS.

Dominion is Thine, & Power alſo is Thine ;
LORD JESUS.

I will ſing unto Thee, my God, for that Thou
haſt ſaved me ;
LORD JESUS.

Every knee ſhall bow before Thee, of things
in Heaven, & things in earth ;
LORD JESUS.

Every tongue alſo ſhall confeſs Thy Holy
Name ;
LORD JESUS.

Turn away Thy Face from my ſins ;
LORD JESUS.

For Thou, O God, haſt blotted out all my
transgreſſions ;
LORD JESUS.

Thou

Thou knowest all my thoughts, & Thou
searchest my reins ;

LORD JESUS.

O create a clean heart within me ;

LORD JESUS.

Take not Thy HOLY SPIRIT from me ;

LORD JESUS.

Incline Thine Ear unto me, & hear me
speedily ;

LORD JESUS.

Lead me in the way of Thy Testimonies ;

LORD JESUS.

Thy Kingdom, O my God, is an everlasting
Kingdom ;

LORD JESUS.

Thou art the Son of God ; I believe in Thee ;

LORD JESUS.

O Thou, Who takest away the sins of the
world, have mercy on me ;

LORD JESUS.

Forgive me the multitude of my offences ;

LORD JESUS.

Every

Every living thing praises Thy Holy Name ;
LORD JESUS.

Have, then, patience with me, & leave me not
to perish ;

LORD JESUS.

I will rise early to praise Thy Name ;
LORD JESUS.

Thy yoke is easy, & Thy burden is light ;
LORD JESUS.

Hear me in an acceptable time ;
LORD JESUS.

Oh, how lovely is Thy Name, Thou Holy
One ;

LORD JESUS.

Keep me from all assaults of the devil ;
LORD JESUS.

Shed abroad upon me the sweet fruit of Thy
Truth ;

LORD JESUS.

Give me Thy lasting Peace, & forgive me all
my sins ;

LORD JESUS.

I will

I will praise Thy Holy Name at all times in
the Congregation ;

LORD JESUS.

I will bless Thee, LORD JESUS ; save me, &
deliver me, for my hope is in Thee ;

LORD JESUS.

And I will sing unto Thee a song of thank-
giving, as unto Thy FATHER, & the HOLY GHOST ;
for Thou hast redeemed me ;

LORD JESUS.

A LIT.



*A LITANY OF THE SAVIOUR OF
THE WORLD.*

*[Before Holy Communion.]*¹

Remember, O life-giving SAVIOUR, Thy Coming down from the Bosom of Thy FATHER to take our Nature of the Virgin Mary ; &

Remember me.

Remember, O LORD of Mercies, how Thou didst hold intercourse with sinners such as I am ; &

Remember me.

Remember, most Holy LORD, Thy Baptism in the river Jordan ; &

Remember me.

Remember, O LORD, Who knowest all things,

¹ *From the Armenian.*

the taunts of the Pharisees, & the reproaches of the Scribes ; &

Remember me.

Remember, O LORD, Who seest all things, from the beginning, Thy being betrayed by Judas, & the revilings of the High Priest ; &

Remember me.

Remember, O powerful LORD, how they laid hands on Thee in Gethsemane, & how the soldiers did bind Thee captive ; &

Remember me.

Remember, O LORD, Who canst do all things, how Thou didst stand before Caiaphas ; & how Annas did question Thee ; &

Remember me.

Remember, O LORD, ever long suffering, how the servants of the High Priest struck Thee with the palms of their hands ; & how the furious multitude insulted Thee ; &

Remember me.

Remember, O Thou patient SAVIOUR, how
the

the Jews spat upon Thee, & beat Thee with a rod ; &

Remember me.

Remember, O King of Kings, how Thou didst stand bound in Pilate's hall, & how Thou wast flogged by his order ; &

Remember me.

Remember, O Thou Light unapproachable, the Robe of purple, & the Crown of thorns ; &

Remember me.

Remember, O LORD, Who canst think no evil, that hour when Thou didst bear on Thy Shoulders the Cross that gives us life ; &

Remember me.

Remember, O Thou Who art exalted on High, how they raised Thee on the Tree that gives us life, & how they fastened Thee to it with nails ; &

Remember me.

Remember, O LORD, ah ! do not forget Thy burning thirst, & Thy drink of vinegar & gall ; &

Remember me.

Remem-

Remember, O LORD, Ah! do not forget Thy Cry of agony : My GOD, My GOD, why hast Thou forsaken Me? &

Remember me.

Remember, that Wound in Thy Side inflicted by the cruel soldier ; &

Remember me.

Remember, O LORD, Oh do not forget, the shedding of Thy Holy & precious BLOOD on the Cross, & how Thou didst bow Thy Divine Head ; & in mercy

Remember me.

Remember, O Thou Who livest for ever, Thy being Buried three days ; Thy Resurrection as GOD, & LORD of Life ; & Thy Ascension in Majesty ; & in mercy

Remember me.

Remember, Oh! remember, Thou Who rememberest all things, how Thou didst suffer, & didst bear all those things for poor sinners, of whom I am the chief ; & in mercy

Remember me, most merciful LORD.



A LITANY OF THE LORD JESUS.

[*Before Holy Communion.*]¹

LORD JESUS, accept my prayer ;

O CHRIST, hear me.

O JESUS, Who fittest on Thy Throne of Glory
SAVIOUR of the world ;

Have mercy on me.

O JESUS, SON of GOD, & only Source of my
joy ;

Have mercy on me.

O JESUS, Thou Good Shepherd, Who didst
give Thy Life for the sheep, I beseech Thee ;

Have mercy on me.

O JESUS, Advocate with the FATHER, have
mercy on me ; &

Intercede for me.

¹ *From an Ethiopic MS.*

O JESUS,

O JESUS, Thou Friend of sinners, full of Grace
& Love, have mercy on me ; &

Intercede for me.

O JESUS, Thou Gate of Heaven, have mercy
on me ; &

Intercede for me.

O JESUS, the Way of Life, have mercy on
me ; &

Intercede for me.

O JESUS, Thou Morning Star, shine bright in
me ; &

Intercede for me.

O JESUS, Thou Healer of all our infirmities,
keep me ; &

Intercede for me.

O JESUS, Thou only Refuge of sinners ;

Intercede for me.

O JESUS, Who comfortest those that are of a
broken heart ;

Intercede for me.

O JESUS, Thou that art the help of Thy peo-
ple, help me ; &

Intercede for me.

O JESUS,

O JESUS, Thou Lamb of GOD, That takest
away the sins of the world ;

Hear me, O LORD.

O JESUS, Thou Lamb of GOD, That takest
away the sins of the world ;

Remit me my sins, O LORD.

O LORD JESU CHRIST, SON of GOD, Who
lovest sinners, & Who takest away their sins with
Thy precious BLOOD, have mercy on me ; &

Remit me my sins, O LORD.

O LORD JESUS CHRIST, hear me ; &

Have mercy on me.

O LORD JESUS CHRIST, SAVIOUR of my Soul ;
I put all my trust and confidence in Thee ; hear
me ; &

Remit me my sins, O LORD.



A LITANY OF THE LORD CHRIST.

[*An Eucharistic Prayer.*]¹

Help us, O GOD, our SAVIOUR ;

From the dominion of all vices ;

Good LORD, deliver us.

From all blindness of heart ;

Good LORD.

From all evil ;

Good LORD.

We sinners ;

Do beseech Thee to hear us.

That Thou give us a sure Hope ;

We beseech Thee.

That Thou vouchsafe us a right Faith ;

We.

¹ *From a Litany in Martene of the Tenth Century.*

That

That Thou bestow on us perfect Love ;

We.

That Thou mortify in us the loathsome forms
of all vices ;

We.

That Thou quicken us with the excellency of
all Virtues ;

We.

That, by Thine Incarnation, Thou wouldest
open for us an entrance into the Holy of Holies ;

We.

That, by this Most Holy Mystery, Thou
wouldest renew our Souls & bodies ;

We.

That, by It, Thou wouldest purify our con-
sciences ;

We.

That Thou wouldest not suffer this Tremendous
Mystery to become our condemnation ;

We.

That we may handle with pure hands this
Ineffable Sacrament ;

We.

That

That we may receive It with pure minds ;

We.

That, by It, we may obtain pardon of all sins ;

We.

That, by It, we may be able evermore to
cleave unto Thee ;

We.

That, by It, we may be thought worthy to
have Thee dwelling in us, & ourselves to dwell
in Thee ;

We.

That it may please Thee, to pour into our
hearts the Grace of the HOLY SPIRIT ;

We.

That it may please Thee, to preserve the
Christian people who have been redeemed by
Thy most precious BLOOD ;

We.

That Thou vouchsafe us a place of repent-
ance ;

We.

A LIT-



A LITANY OF JESUS, THE INCARNATE GOD.

*[On the Mysteries of the Incarnation ;¹ in
thanksgiving for the H. Eucharist.²]*

JESUS, Incarnate God,
Have mercy upon us.

JESUS, a Mediating Judge ; an Avenging God
become Loving ; the Silent Word ; & the Re-
deemer redeemed ;

Have mercy.

JESUS, a Shepherd become a Sheep ; the Light
in darkness ; a Spirit become Flesh ; an offended
God become a SAVIOUR ;

Have mercy.

¹ *From Avrillon's Guide for passing Advent holily.*

² *From the Super Oblata, & Post Communion Prayers for
the Season of Advent, in the Sacramentary of S. Gregory.*

JESUS,

JESUS, born of a Virgin Mother ; the Blessed One in tears ; Providence in want ; & a Sovereign serving ;

Have mercy.

JESUS, a loving Majesty ; Greatness in lowliness ; Immensity inclosed ; & Almighty in weakness ;

Have mercy.

JESUS, the Undying One subject to death ; Glory in ignominy ; Uncreated Wisdom become foolishness ; Liberty in slavery ; an Innocent Penitent ;

Have mercy.

JESUS, Holiness laden with sins ; Eternity made subject to time ; a Priest the Victim ; God a Babe ;

Have mercy.

JESUS, GOD made Man ;

Have mercy.

We sinners ;

Do beseech Thee.

That Thou mercifully regard the Sacrifice
offered

offered to Thee, that It may cleanse us from the defects of nature, and make us acceptable to Thy Name ;

We beseech Thee.

That our Souls may obtain that which they long for ; that they may be kindled by Thy SPIRIT ; & that like lamps, replenished with the Divine Gift, we may shine as bright lights in Thy Presence ;

We beseech Thee.

That, by the participation of this Sacred Mystery, what we believe, & look for, we may, expecting, receive ;

We beseech Thee.

That Thou be propitious to the prayers & Sacrifices of our lowliness ; that we, who have no merits to plead, may be succoured by the protection of Thy Mercy ;

We beseech Thee.

That, being filled with the Food of Spiritual Nourishment, Thou wouldest teach us to despise earthly things, & to love the Heavenly ;

We beseech Thee.

That

That the Sacrifice of our Devotions being offered unto Thee, It may both accomplish the Sacred Mystery ordained to us, & work in us marvellously, Thy Salvation ;

We beseech Thee.

That, by Thy Clemency, these Divine Supplies may prepare us, cleansed from all sin, for Thy everlasting Kingdom ;

We beseech Thee.

That the Gifts be well pleasing unto Thee, wherewith we have celebrated the Mysteries of our deliverance, & our life ;

We beseech Thee.

That Thy Grace may preserve us, & bestow upon us everlasting Life ;

We beseech Thee.

That the Fruits of our Devotion which we have offered, may correspond to the Gifts which Thou hast consecrated ;

We beseech Thee.

That, having sanctified the Offerings of Thy Church, we may, through these Venerable Mysteries,

teries, be worthy to be refreshed with Bread from Heaven ;

We beseech Thee.

That the All Holy Mysteries which Thou hast bestowed, both guard our restoration, & be to us a Remedy here, & for ever ;

We beseech Thee.

That we who are replenished with the Virtues of the Heavenly Table, may both long for what is right, & receive what we long for ;

We beseech Thee.

That we may have new Life in Him, through Whose Heavenly Mystery we have the True Meat, & True Drink ;

We beseech Thee.

That, through this All Holy Communion, we may be found in His Form, in Whom our substance is with the FATHER ;

We beseech Thee.

That we, who rejoice in Thy Holy Sacrifice, may, by meet conversation, be found worthy to belong to Thy Holy Fellowship ;

We beseech Thee.

That,

That, as He Who was born a Man, the Same
shone upon us as God ; so, may this Earthly Sub-
stance have bestowed upon us That which is
Divine ;

We beseech Thee.

That He Who is the Author of our Divine
birth, may also be the Giver of our Immortality ;

We beseech Thee.

LITANIES



LITANIES OF EMMANUEL, GOD
WITH US.

[*On the Incarnation of our Blessed LORD.*]¹

I.

EMMANUEL,

Who wast looked for by the ancient Fathers,
announced by an Angel, conceived by a Virgin,
& in the end of the world, wast given unto men ;

Be clement.

Whose Incarnation wrought the Salvation of
the world, & Whose Passion procured the Re-
demption of Man whom Thou hast created ;

Be clement.

Who art without end, & without number ;

Be clement.

Who not only remittest sins, but also justifiest
the sinners ; & Who not only forgivest the guilty,
but bestowest on them gifts & rewards ;

Be clement.

¹ *From the Prayers for Advent, in the Sacramentary of S. Gregory.*

Whose

Whose Forerunner, in his birth, in his preaching, & in the wilderness, was S. John the Baptist;

Be clement.

Who hast restored us by the Grace of Thy first Coming ; & hast promised the Kingdom in Thy Second ;

Be clement.

Whom the Unbegotten Greatness of the FATHER'S Majesty begat, ever the SON, begotten before all times ;

Be clement.

Who, by Thy Incarnation, didst chase away the darkness of the world ; &, by Thy glorious Nativity, didst cast bright beams upon Creation ;

Be clement.

Who willedst that Thy all-holy Nativity should be announced by Angels unto shepherds ;

Be clement.

Who, by Thy Incarnation, Invisible in Thy Substance, through Flesh, appearedst visible in ours, didst join things earthly to Heavenly ;

Be clement.

Who,

Who, by the Myſtery of Thy Incarnation,
didſt cauſe the new Light of Thy Brightneſs to
ſhine upon the eyes of our mind ;

Be clement.

We ſinners, beſeech Thee ;

To bear us, O LORD GOD.

That we ſo celebrate the Myſteries of Thy
firſt Advent, that we may await the ſecond with-
out fear ;

Grant us, Gracious LORD.

That Thou defend us from all adverſity in this
mortal life, & ſhow Thyſelf appeaſed in the
Day of Judgment ;

Grant us.

That Thou waſh out from us, all which in
the future ſifting Thou wouldeſt puniſh ; that
then, Thou mayeſt find nothing to condemn ;

Grant us.

That Thou ſupply us with aids for this life
preſent, & impart to us the rewards of everlaſting
Blifs ;

Grant us.

That

That we, who are weighed down under the yoke of sin, through the servitude of the old man, may be set free by the Mystery of Thy new Birth ;

Grant us.

That, by Thy Gift, we may be found worthy to be humble amid things prosperous ; & in adversity, free from care ;

Grant us.

That no earthly words or actions may hinder us from hastening to meet Thee ; but that the instruction of Heavenly Wisdom may make us partakers of Thyself ;

Grant us.

That Thou gird up the loins of our minds with Thy Divine Virtue, that we may be found meet to receive the prize of Heavenly Dignities ;

Grant us.

That, by the Mystery of Thy Nativity, the minds of believers may be prepared, & the hearts of unbelievers may be subdued ;

Grant us.

K

That

That the celebration of Thy Incarnation may ever restore us, Whose new & wondrous Birth removed man's decrepitude ;

Grant us.

That they who have been redeemed by Thy Grace, may, through Thy Adoption, be freed from fear ;

Grant us.

That what we long earnestly to celebrate, in time, we may, without end, enjoy ;

Grant us.

II.

EMMANUEL,

Who, Only-Begotten, & Co-Eternal with the FATHER, wast born of a Virgin Mother, in real Substance of our Flesh ;

Be clement.

Who, by the Mystery of Thy Incarnation, savedst us from the impending peril of our sins ; & madest us meet to obtain Rescue through Thy protection, & Salvation through Thy deliverance ;

Be clement.

Whose

Whose promised Coming is both believed in the past, in the Incarnation ; & is looked for in the future, in Judgment ;

Be clement.

Who hast appointed that the beginning, & perfection of all Religion, should be in the Mystery of Thy Nativity ;

Be clement.

Who, by Thy first Coming, Thy true Light made all things clear & manifest, both in understanding, & to sight ;

Be clement.

Who dost gladden us with the annual expectation of our Redemption ;

Be clement.

Who didst wonderfully form, & still more wonderfully reform the dignity of man's nature in Thy Nativity ;

Be clement.

Who, by Thy Birth of the B. Virgin, hast made us to be free from all injury from our first father ;

Be clement.

Who,

Who, by Thy unspeakable Gift, didst provide that our human nature, created in Thy Likeness, but made unlike through sin, should not perish by everlasting damnation ;

Be clement.

Who, by Thy Infinite Mercy, didst thence restore life, whence sin had brought in death ;

Be clement.

Who, by Thy wondrous Incarnation, hast effaced the transgression of the Virgin of old, by a new & undefiled Virgin, Mary ;

Be clement.

Who, by the wonderful Sacrament of Thy Advent, hast made it known that what was promised by the holy Prophets, hath been fulfilled ;

Be clement.

We sinners ;

Do beseech Thee to bear us.

That we who rejoice in Thy first Coming, may, at Thy second Coming, receive the reward of everlasting Life ;

Grant us, Gracious LORD.

That,

That, free from all defilements of sin, we may await without terror the Day of tremendous trial ;

Grant us.

That, through Thy Coming, we may both know Thee with our whole mind ; & follow with our whole heart, what is pleasing unto Thee ;

Grant us.

That Thou lead us to everlasting Rewards, Who redeemedst us from darkness ; that Thou justify us, Who hast redeemed us ; & that Thy Exaltation may defend us from evil, Whose Lowliness raised us to life ;

Grant us.

That those who trust in Thy loving Mercy, may speedily be freed from all adversity ;

Grant us.

That Thou come to our relief, that from all the perils which hang over us for our sins, we may find Grace to be saved ;

Grant us.

That

That we may rejoice together in the Unity of the Faith, that hereafter we may meet Thee undefiled in the Company of Thy Saints ;

Grant us.

That Thy Nativity in the Flesh may free us, Whom the servitude of the old man holdeth, under the yoke of sin ;

Grant us.

That we, who have received this New Creation, may be stripped of all contagion with the old decrepitude ;

Grant us.

That we may be numbered in Thy Inheritance, in Whom the sum of all men's Salvation consists ;

Grant us.

That Thou grant us gloriously to believe in, & with praise to confess, Thee, made Man for the redemption of our Souls ;

Grant us.

A LIT-



*A LITANY OF CHRIST, PRESENT IN
THE MOST HOLY SACRAMENT.*

*[An Eucharistic Prayer.]*¹

O CHRIST, the Everlasting Truth, the Maker
of the world, the Maker of the Law, & the Giver
of life ;

Be merciful.

O CHRIST, our GOD, Saint of Saints, Creator
of men, & the LORD of the Angels ;

Be merciful.

O CHRIST, our Sanctification & Redemption,
the Consolation of pilgrims, the Eternal Shep-
herd, & the Everlasting Fruition of Saints ;

Be merciful.

O CHRIST, Healer of the Sick, Fountain of
life, King of Heaven, & tender Comforter ;

Be merciful.

¹ *From the Fourth Book of the Imitation of CHRIST.*

O CHRIST,

O CHRIST, our Inexhaustible Support, & sweet
Refection of the Soul, our Guest, Companion,
Friend, & Spouse ;

Be merciful.

O CHRIST, the Protector of the Soul, the Re-
storer of human weakness, & the Giver of all
inward consolation ;

Be merciful.

O CHRIST, the Fountain of Grace & Divine
Mercy, the Fountain of Goodness & all Purity,
Sovereign Remedy, everlasting Love, our whole
Good, & Happiness Which has no limit ;

Be merciful.

We sinners ;

Beseech Thee.

That, in this Holy Sacrament, Spiritual Grace
may be conferred ; Virtue, which was lost, may
be restored ; & Beauty, which had been disfigured,
be returned ;

O CHRIST, bear us.

That, out of the fulness of Devotion here
given,

given, not the Mind only, but the body also, may feel an increase of strength ;

O CHRIST, bear us.

That, in simplicity of Heart, with firm Faith, & at Thy Commandment, we may draw near unto Thee with hope & reverence ;

O CHRIST, bear us.

That we may be dissolved, & overflow with love toward Thee ; & never suffer any consolation to enter in, which comes not from Thee ;

O CHRIST, bear us.

That this Precious Sacrament may be the Medicine of Spiritual languor ; & that by It, our vices may be cured, our passions bridled, & our temptations overcome, or weakened ;

O CHRIST, bear us.

That, by these Holy Mysteries, Grace may be infused, Virtue may be increased, Faith be confirmed, Hope strengthened, & Love inflamed ;

O CHRIST, bear us.

That we, who of ourselves are cold, hard, &
indeavour,

indevout, may by Thee be enabled to become devout, cheerful, & fervent ;

O CHRIST, bear us.

That, with full resignation, & entire will, we may offer up ourselves on the Altar of our hearts, to the honour of Thy Name ;

O CHRIST, bear us.

That, by the Blessed Eucharist, we may be healed of our sins & passions ; & may obtain to be made more strong & vigilant against the deceits of the devil ;

O CHRIST, bear us.

That we may be preserved from over-fearfulness, & perplexity, from the crafty & fanciful suggestions of Satan, from over-great solicitude, & from such anxiety & scrupulousness as would hinder us from Holy Communion ;

O CHRIST, bear us.

That we, coming unto Thee, may be sanctified by Thee, & united to Thee ; that we may receive new Grace, & be stirred up to amendment of life ;

O CHRIST, bear us.

That

That we, by means of Sacred Communion, may withdraw our Hearts from all created things, & may learn, more & more, to relish things Heavenly & Eternal ;

O CHRIST, bear us.

That, in these Holy Mysteries, we may seek the Grace of Devotion earnestly, may ask it fervently, & may wait for it, with patience & confidence ;

O CHRIST, bear us.

That we may receive this Heavenly Visitation with gratefulness ; may keep it humbly ; may work with it diligently ; & commit the term, & manner of it, unto Thee ;

O CHRIST, bear us.

That Thou mayest refresh Thy hungry suppliants ; inflame our coldness with Thy Love ; & enlighten our blindness with the brightness of Thy Presence ;

O CHRIST, bear us.

That Thou be pleased, for us, to turn all earthly things into bitterness ; all things grievous,
into

into occasions for patience ; & all low & created things, into contempt & oblivion ;

O CHRIST, hear us.

That Thou wouldest wholly inflame, consume, & transform us into Thyself, that we may be made one Spirit with Thee, by the Grace of inward Union, & the meltings of ardent Love ;

O CHRIST, hear us.

A LIT-



A LITANY OF THE LORD JESUS.

[*Present in the Blessed Sacrament.*]¹

LORD JESUS,
Living Bread that camest down from Heaven ;
Have mercy upon us.

Hidden GOD, & SAVIOUR ;
Have.

Corn of the Elect ;
Have.

Wine, Whose fruit are Virgins ;
Have.

Bread of Fatness, & Royal Dainties ;
Have.

Perpetual Sacrifice ;
Have.

Pure Oblation ;
Have.

¹ *From an ancient Litany, of Flemish origin ?*

Lamb without Spot ;

Have.

Most pure Feast ;

Have.

Food of Angels ;

Have.

Hidden Manna ;

Have.

Memorial of the Wonder of God ;

Have.

Word made Flesh, dwelling in us ;

Have.

Sacred Victim ;

Have.

Chalice of Benediction ;

Have.

Most High, & Adorable Sacrament ;

Have.

Most Holy of all Sacrifices ;

Have.

True Propitiation for the living, & the dead ;

Have.

Heavenly

Heavenly Antidote against the poison of sin ;

Have.

Most Wonderful of all Miracles ;

Have.

Most Holy Commemoration of the Passion of
CHRIST ;

Have.

Gift transcending all fulness ;

Have.

Special memorial of Divine Love ;

Have.

Richness of Divine Bounty ;

Have.

Most August & Holy Mystery ;

Have.

Medicine of Immortality ;

Have.

Tremendous, & Life-giving Sacrament ;

Have.

Bread made Flesh, by the Omnipotence of
the Word ;

Have.

Unbloody

Unbloody Sacrifice ;

Have.

Our Feast, at once, & our Fellow Guest ;

Have.

Sweetest Banquet, at which Angels minister ;

Have.

Sacrament of Piety ;

Have.

Bond of Charity ;

Have.

Priest, & Victim ;

Have.

Spiritual Sweetness, tasted in its proper Source ;

Have.

Refreshment of Holy Souls ;

Have.

Nourishment of such as die in the LORD ;

Have.

Pledge of future Glory ;

Have.

Be merciful ;

Spare us, Good LORD.

Be

Be merciful ;

Graciously bear us, Good LORD.

From an unworthy reception of Thy BODY, &
BLOOD ;

Good LORD, deliver us.

From the lust of the flesh ;

Good LORD.

From the lust of the eyes ;

Good LORD.

From the pride of life ;

Good LORD.

Through the desire, wherewith Thou didst
desire to eat this Passover with Thy Disciples ;

Good LORD.

Through that profound Humility, wherewith
Thou didst wash their feet ;

Good LORD.

Through that ardent Charity, wherewith Thou
didst institute this Divine Sacrament ;

Good LORD.

Through Thy most precious BLOOD, which
Thou hast left us on Thy Altar ;

Good LORD.

L

Through

Through the Five Wounds of Thy most Holy
Body, which Thou didst receive for us ;
Good LORD.

We finners ;
Do beseech Thee to bear us.

That Thou wouldest vouchsafe,
To preserve, & increase our Faith, reverence,
& devotion, towards this Adorable Sacrament ;
We beseech Thee, bear us.

To conduct us, through a true confession of
our sins, to a frequent reception of the most
Holy Eucharist ;
We.

To deliver us from all heresy, perfidy, &
blindness of heart ;
We.

To impart to us the precious, & Heavenly
Fruits of this Holy Sacrifice ;
We.

To strengthen, & defend us, at the hour of
death, by this Heavenly Nourishment ;
We.

A LIT-



A LITANY OF THE LORD JESU CHRIST.

[*An Eucharistic Prayer.*]¹

JESU, Most Sweet SAVIOUR, Who hast prepared
a Table before us, against them that trouble us ;

Have mercy upon us.

JESU, Most Worthy of all Love, Who hast
said—Come unto Me, all ye that labour, & are
heavy laden, & I will refresh you ;

Have mercy upon us.

JESU, Most Pitiful, Who hadst compassion on
the multitude, & didst feed them with Bread in
the wilderness ;

Have mercy upon us.

JESU, Most Bountiful, Who hast given unto us
the True Bread that yieldeth Royal Dainties ;

Have mercy upon us.

¹ *From the Paradise of the Christian Soul.*

JESU,

JESU, Most Benign, Who hast said—My FLESH is Meat indeed, & My BLOOD is Drink indeed ;

Have mercy upon us.

JESU, Most Sweet, Whom the Centurion did not think himself worthy to receive under his roof ;

Have mercy upon us.

JESU, Most Lowly, Who didst declare—They that are whole need not a Physician, but they that are sick ;

Have mercy upon us.

JESU, Great & Marvellous King, Who hast prepared for us a great Feast, & hast deigned to invite us to it ;

Have mercy upon us.

JESU, Most Loving, Who didst desire to eat this Passover with Thy Disciples, before Thy Passion ;

Have mercy upon us.

JESU, Most Pure, Who didst wash Thy Apostles' feet, when about to institute the Holy Sacrament ;

Have mercy upon us.

JESU,

JESU, Most Tender, Who didst leave us a lasting Monument of Thy Love in the Sacrifice of the Altar ;

Have mercy upon us.

JESU, Most Truthful, Who giving Thyself to be Meat & Drink, didst say—This is My Body & This is My BLOOD ;

Have mercy upon us.

JESU, Most Thankful, Who, when this Mystery was accomplished, didst give thanks unto Thy FATHER ;

Have mercy upon us.

JESU, Priest for ever, Who didst offer Thyself, as a Victim, upon the Altar of the Cross ;

Have mercy upon us.

JESU, Most Compassionate, Who didst join Thyself to the Disciples on the Emmaus Road, & didst make Thyself known to them in the Breaking of BREAD ;

Have mercy upon us.

We sinners, do beseech Thee ;

To hear us, O LORD GOD.

That our enemies may never prevail against
us,

us, that we may fear no evil, because Thou art with us, & in this Holy Sacrament, art most inwardly present to us ;

*Hear us, Good LORD ; hear us, Good LORD,
we humbly beseech Thee.*

That we may be delivered from the weight of those sins, which are like a sore burden, too heavy for us to bear ;

Hear us, Good LORD.

That our Soul may be satisfied, even as it were with marrow & fatness ; & that our Heart may not be smitten down & withered, so that we forget to eat our Bread ;

Hear us, Good LORD.

That we may so worthily eat this Bread, & drink this Cup, that we hunger no more, nor thirst any more, nor die eternally ;

Hear us, Good LORD.

That we may come to this Divine Feast with joy & alacrity, yet never without being clothed in a wedding garment ;

Hear us, Good LORD.

That, as the Hart panteth after the water
brooks,

brooks, even so, our Soul may pant after Thee,
O God;

Hear us, Good LORD.

That, in this Holy Sacrament, Thou mayest
wash us thoroughly from our wickedness, & cleanse
us from our sin;

Hear us, Good LORD.

That we may gather the Fruit of Life & Im-
mortality; & that by It our youth may be re-
newed as an Eagle's;

Hear us, Good LORD.

That for these so great benefits our Soul, & all
that is within us, may bless Thy Holy Name;

Hear us, Good LORD.

That we stagger not in unbelief, at the Words
of Thy Lips, for Thou art Faithful Who hast
promised;

Hear us, Good LORD.

That we may be always mindful of Thee, &
may constantly adore Thy Power, Wisdom, &
Goodness;

Hear us, Good LORD.

That

That we may never retire from this Surpassing Feast with a thankless heart ; but that our Soul may more & more burn with love towards Thee ;

Hear us, Good LORD.

That as we believe Thee truly present under these Visible Forms, so we may at length be counted worthy to behold Thee with unveiled Face ;

Hear us, Good LORD.

A LIT-



A LITANY OF OUR BLESSED LORD.

*[In thanksgiving for Holy Communion.]*¹

We finners, do beseech Thee ;
To hear us, O LORD GOD.

And that it may please Thee, to grant, that
through this Spiritual Food, fellowship with the
HOLY GHOST may be received & taken ; so that,
by this Heavenly Nourishment, we may be trans-
formed into the Very Flesh of Him, Who by
His Incarnation adopted ours ;

Grant us, Gracious LORD.

That Thou grant us a Communion unto Faith,
without shame ; Love without dissimulation ; &
a cheerful performance of Thy Will ;

Grant us, Gracious LORD.

That Thou bestow on us alacrity for every

¹ Chiefly from early English Sources.

Spiritual

Spiritual Gift; hindrance from all adversity; strength, in all dangers; & patience in all sufferings;

Grant us, Gracious LORD.

That it may please Thee, to guard our Soul, to stablish our body; to elevate our senses; & to direct our conversation;

Grant us, Gracious LORD.

That it may please Thee, to bless our actions; to fulfil our prayers; to inspire holy thoughts; to pardon the past; to correct the future; & to bring us, by this Blessed Mystery, to the Kingdom of Heaven;

Grant us, Gracious LORD.

That Thou heal the palate of our heart, that we may taste the sweetness of Thy Love; & that Thou cleanse it of all infirmities, that we may find sweetness in nothing out of Thee;

Grant us, Gracious LORD.

That the true perception of Thy Body & Blood may not be unto us for our judgment to condemnation; but may be the desired remission of all our sins, both of Soul & body;

Grant us, Gracious LORD.

That

That the Most Blessed Eucharist may become the gracious & mighty governance of our Souls & bodies ; & our admission into Life, both present, & everlasting ;

Grant us, Gracious LORD.

That Thy Holy Communion, may through Thy Grace & Pity, be fragrance to our Soul ; salvation & sanctity in every temptation ; & peace & joy in all tribulation ;

Grant us, Gracious LORD.

That, to us, It may become Light & Strength in every word & work ; our comfort & defence to the end ; & at our death, for our deliverance, & the destruction of the snares of all our enemies, visible & invisible ;

Grant us, Gracious LORD.

That Thy Holy Body & Thy Precious Blood may be to us an armour of Faith, & a shield of good purpose ; a riddance of all vices ; & an extermination of all evil desires, & concupiscence ;

Grant us, Gracious LORD.

That It be, to us, an increase of love & patience, of humility & obedience, & of all virtues ;
a per-

a perfect quieting of all our impulses, fleshly & spiritual; a firm adherence to Thee, the One True God: & a blessed consummation of our end;

Grant us, Gracious LORD.

That whatever we have done amiss, at Thy Holy Altar, in sinful, unlawful, or unclean thoughts; in too little reverence; in any unworthy gesture, act, or neglect; in vain repetition of words, or distraction of thought, or in any other manner whatever, Thou mayest mercifully pardon;

Grant us, Gracious LORD.

That these Sacramental Mysteries may extirpate, in us, the pestilence of pride, the lust of gluttony, & the petulance of speech; & that They may be, unto us, consolation in affliction; love & exceeding delight in every good purpose; patience in tribulation & anguish; medicine in sickness; & finally, consolation & defence in the hour of death;

Grant us, Gracious LORD.

A LIT-



A LITANY OF JESUS, GOD & MAN.

[*In preparation for the Most Holy Communion.*]¹

JESUS, GOD, & Man,

In Two Natures & One Divine Person ;

*LORD, I am not worthy that Thou shouldest
come under my roof ; but speak the word
only, & Thy servant shall be healed.*

Our Wonderful God, Who dost vouchsafe to
be present upon the Altar when the Priest pro-
nounces the words of Consecration ;

LORD, I am not worthy.

Our Incomprehensible God, Who, though the
Heaven of Heavens cannot contain Thee, art
pleased to dwell among men ;

LORD, I am not worthy.

¹ *From an old Litany of German origin.*

Our

Our Sovereign King, Who, though Thy Throne is attended by glorified Spirits, yet dost not decline the service of men ;

LORD, I am not worthy.

Our Heavenly Physician, Who vouchsafest to descend, from Thy Palace of Immortal Bliss, to our houses of clay, to visit us on beds of sickness, & to give Thyself to comfort our sorrows ;

LORD, I am not worthy.

Our Glorious God, Who fittest at the Right Hand of Thy Eternal FATHER, adored by innumerable Angels, & encompassed with the splendours of inaccessible Light ;

LORD, I am not worthy.

Our Gracious God, Who, condescending to the weakness of our nature, dost cover Thy Glory under the familiar Forms of Bread & Wine ; & so, dost give Thyself to us miserable sinners ;

LORD, I am not worthy.

Our Merciful God, Who, concealing the Brightness of Thy Majesty under these low & humble Veils, dost invite us to approach unto
Thee,

Thee, to lay open our miseries before Thy Eyes,
& to deliver our petitions into Thy Hands ;

LORD, I am not worthy.

Our Pitiful God, Who, to communicate Thy
Divine Nature to sinners, dost humble Thyself to
descend into our hearts, & by an inconceivable
Union to become One with us ;

LORD, I am not worthy.

Have mercy ;

Hear us, Good LORD.

Have mercy ;

Spare us, Good LORD.

JESUS, GOD, & Man ;

The Bread of Life, Which came down from
Heaven ; of Which, whosoever eats, shall live
for ever ;

*Grant that I may go to the Altar of GOD,
& receive the Cup of Salvation.*

The Heavenly Manna, Whose Sweetness nou-
rishes Thy Elect in the desert of this world ;

Grant that I may go.

The

The Food of Angels, Whose sweetness fills our hearts with Celestial Joys ;

Grant that I may go.

The Lamb without spot, Who art daily sacrificed, yet always remainest Alive ; Who art continually consumed, yet still remainest Perfect ;

Grant that I may go.

The Good Shepherd, Who layest down Thy Life for Thy sheep, & feedest them with Thine Own Body ;

Grant that I may go.

Who, in this August & Venerable Mystery, art Thyself both Priest & Victim ;

Grant that I may go.

Who, in the Sacred Memorial of Thy Death, hast consummated all Thy Wonders into One Stupendous Miracle ;

Grant that I may go.

Who, in this Adorable Sacrament, hast contracted all Thy Blessings into One Inestimable Bounty ;

Grant that I may go.

Who,

Who, by this blessed Fruit of the Tree of Life, dost restore us again to Immortality ;

Grant that I may go.

Who, by becoming Thyself our daily Food, in this life, dost prepare us to feed on Thee eternally, in the next ;

Grant that I may go.

Who, in this Divine Banquet, givest us possession of Thy Grace here, & a certain pledge of our glory hereafter ;

Grant that I may go.

Spare us, Good LORD ;

& pardon our sins.

Spare us, Good LORD ;

& hear our prayers.

From presuming to measure the depth of Divine Omnipotence by the short line of human reason ;

Good LORD, deliver us.

From all distraction & irreverence, in assisting at this Awful Sacrifice ;

Good LORD.

M

From

From neglecting to approach Thy Holy Table ; & from coming to It unprepared ;

Good LORD.

From an unworthy, & fruitless reception of this Adorable Sacrament ;

Good LORD.

From all hardness of heart, & ingratitude for so unspeakable a Blessing ;

Good LORD.

By Thy irresistible Power, which changeth the course of nature as Thou willest ;

Be favourable, O CHRIST.

By Thy unfearchable Wisdom, which disposeth all things in perfect order ;

Be favourable.

By Thy Infinite Goodness, which freely bestows Thyself, in this Incomprehensible Mystery ;

Be favourable.

By Thy most Sacred Body, broken, for us, upon the Cross, & really given unto us, in the Holy Communion ;

Be favourable.

By

By Thy most Precious BLOOD, poured out, for us, upon the Cross, & really given unto us in the Cup of Blessing ;

Be favourable.

We sinners, most humbly beseech Thee ;

To bear us, O LORD JESU CHRIST.

And that it may please Thee to grant

That we may always believe nothing more reasonable, than to submit our reason unto Thee ;

We beseech Thee to bear us, Good LORD.

That, by this Sacred Oblation, we may acknowledge Thine infinite Perfections in Thyself, & Thy supreme Dominion over all things ;

We beseech Thee.

That, by this Adorable Sacrifice, we may acknowledge our perpetual dependence upon Thee, & our absolute subjection to Thy Will ;

We beseech Thee.

That we may eternally magnify Thy Goodness, Who, having no need of us, hast contrived such endearing motives to make us love Thee ;

We beseech Thee.

That

That we may thankfully comply with Thy Gracious Desire of being united to us, by a fervent desire to be made One with Thee ;

We beseech Thee.

That, before we approach the Banquet of Divine Love, we may endeavour to be reconciled to Thee, & be in perfect charity with all the world ;

We beseech Thee.

That, at the moment of receiving Thy Sacred Body & Thy Precious BLOOD our Souls may be dissolved in reverence & love, to attend on & entertain so glorious a Guest ;

We beseech Thee.

That, returning from the Holy Eucharist, we may collect all our thoughts to praise & bless Thee, & endeavour to effect the amendment of our lives ;

We beseech Thee.

That, by this Heavenly Preservative, our heart may be healed of all infirmities, & our will strengthened against all relapses ;

We beseech Thee.

That,

• That, as by Faith, we adore Thee here, present beneath these Sacred Veils ; so, we may hereafter behold Thee Face to face, & eternally rejoice in the Beatific Vision ;

We beseech Thee.

CON-



CONCLUSIONS.

LORD, have mercy upon us.

CHRIST, have mercy upon us.

LORD, have mercy upon us.

Let us pray.

OUR FATHER :

& lead us not into temptation;

But deliver us from evil. Amen.

[*Before Holy Communion.*]

I said, LORD, have mercy upon me ;

Heal my soul, for I have sinned against Thee.

Turn Thee, O LORD, at the last ;

& be gracious unto Thy servants.

Let Thy Mercy, O LORD, be upon us ;

As our Hope is in Thee.

Let Thy Priests be clothed with Righteousness ;

& let Thy saints sing with joyfulness.

Cleanse

Cleanse Thou me, O LORD, from my secret faults ;

Keep Thy servant also from presumptuous sin.

LORD, hear our prayer ;

& let our cry come unto Thee.

[After Holy Communion.]

Let all Thy Works praise Thee, O LORD ;

& Thy Saints give thanks unto Thee.

Thy Saints shall exult in Glory ;

They shall rejoice in their beds.

Not unto us, O LORD, not unto us ;

But unto Thy Name, give Glory.

LORD, hear our prayer ;

& let our cry come unto Thee.

**VERSICLES AND RESPONSES FOR DIFFERENT
SEASONS.¹**

[For Advent, & Christmastide.]

Raise up Thy Power, & come among us ;

& save us.

¹ *From the Paris Missal.*

Let Thy loving Mercy come also unto me, O
LORD ;

*Even Thy Salvation, according unto Thy
Word.*

This GOD is our GOD for ever ;
He shall be our Guide unto death.

Behold, GOD is my Helper ;
The LORD is with them that uphold my soul.

Behold, Thou hast loved Truth ;
*The uncertain & hidden things Thou hast
made manifest.*

We will rejoice in Thy Salvation ;
*& triumph in the Name of the LORD our
GOD.*

[From the Epiphany to Quinquagesima.]

His Righteousness hath He openly showed in
the sight of the Heathen ;
He hath remembered His Mercy & Truth.

My SAYIOUR, Thou savest me from violence ;
So shall I be saved from my enemies.

Show

Show Thy Servant the Light of Thy Countenance ;

Œ save me, for Thy Mercy's sake.

Lighten mine eyes, O LORD, that I sleep not in death ;

Lest mine enemy say, I have prevailed against him.

[*In Lent.*]

Turn us again, O LORD GOD of Hosts ;

Show the Light of Thy Countenance, Œ we shall be whole.

Arise, O LORD, & help us ;

Œ deliver us for Thy Mercy's sake.

O LORD, hear our prayer ;

Œ let our cry come unto Thee.

Our eyes wait upon the LORD our GOD ;

Until He have mercy upon us.

Hear my prayer, O LORD, & with Thine ears consider my calling ;

Hold not Thy Peace at my tears.

O deliver me from the wicked doers ;

Œ save me from the bloodthirsty men.

Out

Out of the mouths of babes & sucklings ;
Hast Thou perfected praise, O LORD.

CHRIST loved us, & hath given Himself for us ;
*An Offering, & a Sacrifice to GOD, for a
sweet smelling Savour.*

[*During Easter-Tide.*]

Thou hast made known unto me, O LORD,
the ways of Life ;

*Thou shalt make me full of joy with Thy
Countenance.*

My Soul is athirst for God, yea, even for the
living God ;

*When shall I come to appear before the Pre-
sence of GOD ?*

The LORD liveth, & blessed be my Strong
Helper ;

& praised be the GOD of my Salvation.

The LORD hath prepared His Seat in Heaven ;
& His Kingdom ruleth over all.

Thou art the God that doeth wonders ;
*& hast declared Thy Power among the
People.*

Blessed

Blessed be the Name of the LORD ;
From this time forth, for evermore.

[For the Season after Trinity.]

O give me the comfort of Thy Help again ;
& stablish me with Thy Free Spirit.

He gave them Bread from Heaven ;
& man did eat Angels' Food.

The LORD is high above all Heathen ;
& His Glory above the Heaven.

My Heart hath talked of Thee ; Seek ye My
Face ;

Thy Face, O LORD, will I seek.

Thou hast been my Succour, O leave me not ;
*Neither forsake me, O GOD of my Salva-
tion.*

Come ye to Him, & be enlightened ;
& your faces shall not be confounded.

My Hope hath been in Thee, O LORD ;
My time is in Thy Hand.

I will always give thanks unto the LORD ;
His Praise shall ever be in my mouth.

They

They that know Thy Name will put their trust in Thee ;

For Thou hast never failed them that seek Thee.

Our eyes wait upon the LORD our God ;
Until He have mercy upon us.

Teach me, O LORD, the Way of Thy Statutes ;

& I shall keep it unto the end.

Unto Thee, O LORD, will I lift up my Soul ;
My GOD, I have put my trust in Thee ; O let me not be confounded.

O send out Thy Light, & Thy Truth ;
That they may lead me, & bring me unto Thy holy Hill.

[*On the Festival of a Saint.*]

He gave them to glory in His marvellous Acts for ever ;

That they might declare His Works with understanding.

Behold,

Behold, God is my Helper ;

The LORD is with them that uphold my Soul.

Behold, Thou hast loved Truth ;

*The uncertain, & hidden things hast Thou
made manifest.*

Bring presents, & come into His Courts ;

O worship the LORD in the beauty of Holiness.

The LORD remembered us when we were in
trouble ;

& hath delivered us from our enemies.

Our fathers have declared unto us ;

*The noble Works that Thou didst in their
days.*

Unto Thee, O LORD, do we give thanks ;

Yea, unto Thee do we give thanks.

My mouth shall daily speak of Thy Righteousness & Salvation ;

For I know no end thereof.

Thou shalt feed Thy People Israel ;

& Thou shalt be a Captain over Israel.

Praise

Praise the LORD, all ye Angels of His ;
Praise Him, all His Host.

Let the Saints be joyful with Glory ;
Let them rejoice in their beds.

Glory be to the FATHER.
As it was in the beginning.

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